4 LOCATIO	DAL OF 14/4T	ED WELL		H WELL HEC	JOHD F	orm WWC-5			-bi- Nib			- Nives	1	
II LOCATIO	ON OF WAT	ER WELL:	Fraction	1.1	14 NW	1	tion Number	1	ship Numb		1	nge Numi		
County:	MCTHI	ERSON	NW 1/4			1/4	22	T	19	S	l R	2	EW)	
Distance a	nd direction	from nearest town	_ ,		II if located	within city?								
L			SALVAIK	~\$ .			_							
2 WATER	WELL OW	NER: KOHE	t WM	トフ										
7	Address, Box	F-0110	, ,,,,,,					Boa	rd of Agric	culture 5	Division of	Water F	Resources	
,		<i>#</i> .								,	314101011 01	· · ·	1000011003	
City, State,						<del></del> 1			lication Nu					
3 LOCATE	WELL'S LO	CATION WITH 4												
AN A	IN SECTION	BOX:	epth(s) Ground	water Encour	ntered 1.		ft. 2	2		ft. 3			,ft.	
- L	1	V	VELL'S STATIC	WATER LE	VEL . 17.	ft. b	elow land sur	face measu	red on mo	o/day/yr	1-1	3- <del>0</del> 6	2	
II I	ı [						ft. a							
12	- NW	NE    _		•						-				
יו ד	1 1		st. Yield											
₹ w  -	'	tl	Bore Hole Diame										π.	
[₹ "	!!!	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection w												
17 1	_ swl	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewater									Other (Sp			
<b> </b> -	- 3w	35	2 Irrigation	4 Indu	ustrial 7	7 Lawn and	garden only	10 Observa	tion well	M	on Hor	こしたし	اا	
	- 1	l lv	Vas a chemical/	bacteriologica	al sample si	ubmitted to D	epartment? Yo	es!	No	; If yes,	mo/day/y	r sample	was sub-	
<u> </u>							Wa					No		
5 TYPE C		ASING USED:	THE CO	5 Wrought	-	8 Concr		CASI					, – –	
<u> </u>				-					VG JOHVI				i i	
1 Ste		3 RMP (SR)		6 Asbestos		9 Other	(specify below	<b>w</b> )			ed	_		
(2)PV	'C	4 ABS	AI	7 Fiberglas	SS		<b></b>			Threa	aded 🖊			
Blank casii	ng diameter	<b>2</b> 36ir	n. to 4.6	<sup>9</sup> ft., Di	ia	in. to	) . <i></i>	ft., Dia			in. to		ft.	
Casing hei	ight above la	ind surface		.in., weight .			Ibs./	ft. Wall thic	kness or	gauge N	ᇰᇰ	<b>FD</b> 4	<b>0</b>	
1	•	R PERFORATION		, ,		(7)P\			10 Asbest			_		
1 Ste		3 Stainless		5 Fiberglas	20		MP (SR)		11 Other					
				_		9 AE								
2 Bra		4 Galvanize		6 Concrete			55		12 None i	٠.				
SCREEN	OR PERFOR	RATION OPENING						8 Saw c	ut		11 None	e (open l	hole)	
1 Co	ntinuous slo	t 🐧 Mill	slot	6 Wire wrappe			9 Drilled holes							
2 Lo	uvered shutt	er 4 Key	punched	4	7 Torch	cut ,		10 Other	(specify) .					
SCREEN-I	PERFORATE	D INTERVALS:	From	46	ft. to	51	ft., Fro	m		ft. t	0	<i>.</i>	ft.	
			From				ft., Fro							
۱ ,	SDAVEL DA	CK INTERVALS:					ft., Fro							
	SHAVEL PA	CK INTERVALS:		,, 0	_	<b>3</b> . /							- 1	
<u> </u>			From		ft. to		ft., Fro			ft. t			ft.	
6 GROUT	T MATERIAL			2 Cement g				Other						
Grout Inter	rvals: Fror	n	t. to	$oldsymbol{\mathcal{Q}}_{\ldots}$ ft., Fr	rom	ft.	to	ft., F	rom		ft. to		ft.	
What is the nearest source of possible contamination:							10 Lives	stock pens		14 A	bandone	l water v	vell	
1 Septic tank 4 Lateral lin			l lines				11 Fuel storage				15 Oil well/Gas well			
2 Sewer lines 5 Cess poor				8 Sewage lagoon			12 Fertilizer storage				16 Other (specify below)			
3 Watertight sewer lines 6 Seepage				• •			•				To Other (specify below)			
l.	J	er lines 6 Seepa	ge pit	9 Feedyard			13 Insecticide storage							
Direction f						1		any feet?		TI 101 00	10100			
FROM	ТО	_	LITHOLOGIC		cl	FROM	то		LI	THOLOG	IC LOG			
0	2	DARK BR	cun Si	LYCLAY	v- Stin-									
2	4	<u> </u>	(( )	11 ' 4	i. Soft									
4	16	BROWNS	51144-5	ANDY	(LA-/									
<b>—</b>		w/ couch		- 11	SHEAK	(	1							
1/	41	To Study	E SAND	INCOME	>1 FEAT	-	1							
16_	71						<del> </del>							
l	·		SOLZUNE	(ezi )	C. State		<del></del>							
41	51		r stiff											
151	51.5	GRAY S	HALE											
, ,		)												
l							<del> </del>		<del></del>					
							<del> </del>							
<u> </u>														
				<u> </u>										
	2402000		O OFFICIOAT	FIGN. This	-4				(0)1		dan	ب د الحد الد داد		
		OR LANDOWNER	S CERTIFICAT											
	on (mo/day	, <b>,</b>	-66				and this rec					and belie	et. Kansas	
		's License No					as completed	on (mo/day	//yr) . 📈	-22	J 6.			
under the	business na	me of	ent Hea	UH · E	NUIRON	MENT	by (signa	ature)	ila Pa	ulu				
INSTRUC	TIONS: Use	typewriter or ball p	oint pen, <i>PLEA</i>	SE PRESS I	<i>FIRMLY</i> and	d <i>PRINT</i> clea	rly. Please fill	in blanks, ų	derline o	r circle th	ne correct	answers	. Send top	
three copi	es to Kansas	Department of Hea	alth and Environ	ment, Divisio	n of Environ	ment, Enviro	nmental Geolo	ogy Section,	Topeka, K	<b>(S 66620</b>	. Send on	e to WAT	TER WELL	
OWNER	and retain or	ne for your records	3.											