

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County McPherson Fraction NE 1/4 SE 1/4 SE 1/4 Section number 10 Township number T 19 S R 2 Range number 2 (BW)	
2. Distance and direction from nearest town or city: 2 North + 1 East of GAIVA 3. Owner of well: Keith Becker R.R. or street: RR #1 GAIVA - KNS City, state, zip code:	
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="flex: 1;"> </div> <div style="flex: 2;"> <p>Sketch map: hedge</p> <p>Septic tank mobile home well</p> <p>50' x 20' well</p> <p>frace slope road</p> </div> </div>	
6. Bore hole dia. 4 1/2 in. Completion date 3/29/76 Well depth 48 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material Plastic Height Above or below Threading <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 228 lbs./ft. Dia. 6 in. to 48 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1225	
10. Screen: Manufacturer's name Sent-tek - Only Slot Type PVC Dia. 5" Slot/gauze .064 Length 20' Set between 21 ft. and 47 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 48-14"	
11. Static water level: 16 1/2 ft. below land surface Date 3/29/76 mp./day/yr.	
12. Pumping level below land surfaces: 18 1/2 ft. after 2 hrs. pumping 20 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 80 g.p.m.	
13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 10 ft. to 0 ft.	
16. Nearest source of possible contamination: Septic tank ft. 85' Direction West Type Septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: owner has been made aware of regulations & requirements. * Keith Becker
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PAUL'S INC #175 Business name <input type="checkbox"/> License No. Box 26 Hogston Address <input type="checkbox"/> Signed Paul Burchard Date 3/29/76 Authorized representative	

19-20 10 NE SE SE