| 1 LOCATION OF WATER WELL:  |               |                         | Fraction         | N VVELL I                               | HECCHD                                       | FOITH VVV        | Section Number         |  | Township Number    |             | Range Number   |                  |               |  |
|--|---------------|-------------------------|------------------|---|--|------------------|------------------------|--|--------------------|-------------|----------------|------------------|---------------|--|
|  |               |                         |                  | CE                                      | 1/4 NE                                       | =                |                        |  | ľ                  |             |                |                  |               |  |
| County:  | McPHE         |                         | SE 14            |   |  |                  |                        | <u> </u>                                       | T                  | 19          | S              | R 2              | <b>E</b> (₹)  |  |
| Distance a   | and direction | from nearest town of    | or city street a | ddress of                               | well if locate                               | ed within ci     | ty?                    |  |                    |             |                |                  |               |  |
| 2 WATE   | R WELL OW     |                         | <u>-</u>         | i                                       |  |                  |                        | -  | <del></del> -      |             |                |                  |               |  |
| <b>_</b>   |               |                         | IMW #            | 7                                       |  |                  |                        |  |                    |             |                |                  | _             |  |
|  | Address, Bo   | X # :                   |                  |   |  |                  |                        |  |                    | •           |                | Division of Wate | er Resources  |  |
|  | e, ZIP Code   |                         |                  |   |  |                  |                        |  |                    | olication N |                |                  |               |  |
| J LOCAT  | IN SECTIO     |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
| - r  |               | De Lui                  | PIN(S) GIOUNG    | Water End                               | Currence                                     | 10 2             |                        | II. 2.   |                    |             | 11. 3.         | 1-12-4           | a/            |  |
| WELL'S STATIC WATER LEVEL 1.8-3 ft. below land surface measured on mo/day/yr 1.5 |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  | NW            | NE                      |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
| 1  | 1             | Es                      | t. Yield         | gpŋ                                     | n: Well wat                                  | er was           | . <u></u>              | ft. aft  | ter                | 1           | hours pur      | mping            | gpm           |  |
| 1  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
| ¥ w  | W             |                         |                  |   |  |                  |                        |  | Injection well     |             |                |                  |               |  |
| -  |               |                         |                  |   |  |                  |                        |  | •                  |             |                |                  |               |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering                       |               |                         |                  |   |  |                  | -                      |  | Other (Specify     |             |                |                  |               |  |
|  | ı             |                         | 2 Irrigation     |   | ndustrial                                    | 7 Lawn a         | _                      | -  |                    |             |                | onitor U         |               |  |
| l L  |               | l Wa                    | as a chemical/b  | oacteriolog                             |  |                  |                        | tment? Ye                                      | s                  | No          | ; If yes,      | mo/day/yr sam    | ple was sub-  |  |
| _  |               | mit                     | ted <b>Voc</b>   | ANAL                                    | 4515   | 1-13 <i>-8</i> 0 | les .                  | Wate   | er Well Dis        | sinfected?  | Yes            | (No)             |               |  |
| 5 TYPE   | OF BLANK (    | CASING USED:            |                  | 5 Wroug                                 |  |                  |                        | le   | CASI               | NG JOINT    | rs: Glued      | Clamp            | ned           |  |
| 1 St   |               | 3 RMP (SR)              |                  |   | tos-Cement                                   |                  |                        | cify below                                     |                    |             |                | ed               |               |  |
|  |               |                         |                  |   |  |                  | ٠.                     | •  | •                  |             |                |                  |               |  |
| (2)P\  | /C            | 4 ABS                   | 20               | 7 Fiberg                                | lass   |                  |                        |  |                    |             | Threa          | ded              |               |  |
|  |               | <b>Z3/8</b> in.         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
| Casing he  | ight above la | and surface             |                  | in., weigh                              | ht   |                  |                        | Ibs./ft  | t. Wall thic       | kness or    | gauge No       | SCHED !          | 40            |  |
|  |               | R PERFORATION M         |                  |   |  |                  | PVC                    |  |                    | 10 Asbes    | -              |                  | •             |  |
| 1 Steel 3 Stainless steel  |               |                         |                  |   |  |                  | 8 RMP (SR)             |  |                    |             |                |                  |               |  |
|  |               |                         |                  | - · · · · · · · · · · · · · · · · · · · |  |                  |                        | ירו)   | 11 Other (specify) |             |                |                  |               |  |
|  |               | 4 Galvanized            |                  | 6 Concr                                 |  |                  | ABS                    |  |                    |             |                | •                |               |  |
|  |               | RATION OPENINGS         | zed wrappe       | d                                       |  | 8 Saw cu         | ut                     |  | 11 None (ope       | en hole)    |                |                  |               |  |
| 1 Cc   | ontinuous slo | ot 🕜 Mill si            | lot              | 6 Wire wrapped                          |  |                  |                        |  | 9 Drilled          | holes       |                |                  |               |  |
| 2 Lo   | uvered shut   | ter 4 Key p             | ounched          |   | 7 Torcl                                      | h cut            |                        |  | 10 Other           | (specify)   |                |                  |               |  |
| SCREEN-  | PERFORATI     | ED INTERVALS:           | From 38          | j                                       | ft to  | 4-3              |                        | ft From  | 1                  | (,          | ft to          | )                | ft            |  |
|  |               |                         | From             |   | # to   |                  |                        | # Fram   | •                  |             | 4 4            | )                |               |  |
|  | 204451 04     | 01/ 11/2550 / 41 0      | - 1              |   | 11. 10 .                                     | 12               |                        | n., Fron                                       | · · · · · · · ·    |             | 11. 10         | )                |               |  |
| (  | SHAVEL PA     | CK INTERVALS:           | From /           | <b>u</b>                                | ft. to .                                     | . 4-5            | · · · · · ·            | ft., From                                      | 1                  |             |                | )                | ft.           |  |
|  |               |                         | From             |   | ft. to                                       |                  |                        | ft., From                                      | 1                  |             | ft. to         | )                | ft.           |  |
| 6 GROUT  | MATERIAL      |                         |                  |   | t grout                                      |                  | entonite               |  |                    |             |                |                  |               |  |
| Grout Inte   | rvals: Froi   | m ft <sup>.</sup>       | to 10.           | ft.,                                    | From   |                  | ft. to                 |  | ft F               | rom         |                | . ft. to         |               |  |
| What is th   |               | ource of possible con   |                  | ,                                       |  |                  |                        |  |                    |             |                | andoned wate     |               |  |
|  |               | •                       |                  | 7 Dit priva                             |  |                  |                        | 10 Livestock pens                              |                    |             |                |                  |               |  |
| 1 Septic tank 4 Lateral lines  |               |                         |                  | 7 Pit privy                             |  |                  |                        | 11 Fuel storage 15 Oil well/Gas well           |                    |             |                |                  |               |  |
| 2 Sewer lines 5 Cess poo   |               |                         |                  | 8 Sewage lagoon                         |  |                  |                        | 12 Fertilizer storage 16 Other (specify below) |                    |             |                |                  | elow)         |  |
| 3 W  | atertight sew | er lines 6 Seepage      | pit              | 9 Feedyard                              |  |                  | 13 Insecticide storage |  |                    |             |                |                  |               |  |
| Direction f  | rom well?     |                         |                  |   |  |                  |                        | How many                                       | y feet?            |             |                |                  |               |  |
| FROM   | TO            |                         | LITHOLOGIC I     | LOG                                     |  | FROM             | 1                      | го   |                    | LI          | <b>THOLOGI</b> | C LOG            |               |  |
| 0  | 6.0           | DARK BROW               | JN Silt          | ا ک                                     | ~/<br>~/                                     |                  |                        |  |                    |             |                |                  |               |  |
| 6.0  | 11.0          | TALL SALKS              | 1-SIL            | CLA                                     | 7  |                  |                        |  |                    |             |                |                  |               |  |
| W. C   |               | THE WORLD               | 1.4.10           | 7 —                                     | 7  |                  |                        |  |                    |             |                |                  |               |  |
| 11.0   | 43.0          | FU-NED                  | 7400             | <u> </u>                                |  |                  |                        |  |                    |             |                |                  |               |  |
| 43.0   | 45.0          | BROWN-OUN               | E SHIFE          | SAND                                    | y CLAY                                       |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   | <u>'                                    </u> |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             | _              |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         | -                |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                | - ta             | -             |  |
|  |               |                         |                  |   |  |                  | +                      |  |                    |             |                |                  |               |  |
|  |               |                         |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
|  | L             |                         |                  |   |  |                  | L_                     |  |                    |             |                |                  |               |  |
| 7 CONTE  | RACTOR'S      | OR LANDOWNER'S          | CERTIFICATION    | ON: This                                | water well w                                 | vas 🐧 con        | structed               | (2) recon                                      | structed.          | or (3) pluc | aged unde      | er my jurisdicti | on and was    |  |
| completed  | on (mo/day/   | year) 1 . 6 . [8 .      | Ö                |   |  |                  |                        |  |                    |             |                | wledge and be    |               |  |
|  |               | -                       | <del>-</del>     |   |  |                  |                        |  |                    |             | ~~ /           | wiedge and be    | nici. Nailsas |  |
|  |               | s License No            |                  |   | his Water V                                  |                  |                        |  |                    | y'n S       | ang. C.        |                  |               |  |
| under the  | business nai  | me of S. DEP            | + HEALL          | H , F                                   | MIRON  | MENT             | t                      | y (signatu                                     | ıre)               | yeuto       | nen            |                  |               |  |
|  |               | typewriter or ball poin |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |
| three copie  | es to Kansas  | Department of Health    | and Environm     | ent, Divisi                             | on of Enviro                                 | nment, Envi      | ronment                | al Geology                                     | Section, 1         | Горека, К   | S 66620.       | Send one to W/   | ATER WELL     |  |
| OWNER 8  | ına retain on | e for your records.     |                  |   |  |                  |                        |  |                    |             |                |                  |               |  |