

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	McPherson	SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	21	T 19 S	R 2 E (W)

Distance and direction from nearest town or city street address of well if located within city?

In City Galva 213 N McPherson

2 WATER WELL OWNER: Dan Nelson
RR#, St. Address, Box # : 213 N McPherson

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Ba/ra, KS. 67443

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....40..... ft. ELEVATION.....

Depth(s) Groundwater Encountered 1. 31 ft. 2. _____ ft. 3. _____
WELL'S STATIC WATER LEVEL ~~29~~ 17 ft. below land surface measured on mo/day/yr 6-30-98

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:			
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well
		8 Air conditioning	11 Injection well
			12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5	TYPE OF BLANK CASING USED:
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5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐

1 Steel	3 RMP (SR)
2 PVC	4 ABS

6 Asbestos-Cement 9 Other (specify below)
7 Fiberglass

CASING JOINTS: Glued ☒ Clamped ☐

Blank casing diameter 5 in. to 30 ft. Dia. 5 in. to 30 ft. Dia. 5 in. to 30 ft.

Casing height above land surface . . . 12 . . . in., weight . . . CLASS 160 . . . lbs./ft. Wall thickness or gauge No. 214 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From _____ ft. to _____ ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout intervals: From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well?

How many feet? $25 \times$

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-30-98 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 120 This Water Well Record was completed on (month/yr) 7-1-91
under the business name of Backhaus Drilling by (signature) [Signature]