WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
1 LOCATION OF WA		Fraction O 5 () <u> </u>	Section N	umber	Township Number	Range Number	
County: Mc > h	erson	>L/4 -> F/4->	11:5	/	5	T /9 S	$R \neq E/W$	
located within city?	n from nearest town or city	y street address of we				Systems (decimal deg	rees, min. of 4 digits)	
1/3 N	FRallya			Latitude:				
2 WATER WELL ON	wher: Loren F	Lapha						
RR#. St. Address. Bo	x# 30 00	Andra Cin I	24	Elevation	1:			
City, State, ZIP Code		V- 1.71	1113	Datum:	1	<i>f</i> .1 1		
	- Galva	, Kg. 674		Data Coll		Method:		
3 LOCATE WELL'S	4 DEPTH OF COMP	LETED WELL	بب	2	It.			
LOCATION WITH AN "X" IN	Denth(s) Groundwater I	Encountered (1)		£.	(2)	A (2)	- A	
SECTION BOX:	Depth(s) Groundwater I	reprever 16	P + 1	II. Solow land	(<i>4)</i> 1 curface	measured on molday	W B-20-102	
N	WELL'S STATIC WATER LEVEL							
	Est. Yield							
NW NE	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
w NW NE E	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE								
	If yes molday/yrs							
	Sample was submitted		Water	well disin	ifected?	Yes No	•••	
S								
5 TYPE OF CASING I	USED: 5 Wrought Ir	on 8 Conc	rete tile		CASINO	G JOINTS: Glued.	Clamped	
1 Steel 3 RM	IP (SR) 6 Asbestos-C	Cement 9 Other	(specify l	pelow)				
2 PVC 4 AB	S 7 Fiberglass		·····		·······	Threaded		
Blank casing diameter	in. to	ft., Diameter	දු in	. to	ft.,	Diameter	n. toft.	
2 PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight SPR 26.lbs./ft. Wall thickness or guage No. 2.4.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From								
From ft to ft From ft to ft								
From								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer lines			1 Fuel sto			andoned water well	below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? How many feet?								
FROM TO	LITHOLOGIC		FROM		·	PLUGGING INTE	DVAIC	
10 10 0	ITHOLOGIC I	LOG	FROM	TO		PLUGGING INTE	ERVALS	
1) /2 (1)	ia-y							
10 100 8-	neSand						W-7-12-12-12-12-12-12-12-12-12-12-12-12-12-	
14 19 31	nesano							
19 35 80	2nd							
19 35 36	210							
35 50 YE	21/0/12/0/01	/		-				
33 30 46	now Ciay	4		 				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contractor's License No								
under the business name of Rachhus Dr. 1/108 by (signature) Day 2/1 Barrahus								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRML</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top								
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .								
nup.//www.kuneks.gov/waterw	en/maex.numi.							