

1 LOCATION OF WATER WELL:

County: **McPherson**

Distance and direction from nearest town or city street address of well if located within city? **2.5 miles North & 1.5 miles East of Galva, Ks**

Fraction

SW ¼ SE ¼ SE ¼

Section Number

2

Township Number

T 19 S

Range Number

R 2 E

2 WATER WELL OWNER:

RR#, St. Address, Box # : **Josh Tittle**
2274 Navajo Rd.
City, State, ZIP Code : **Galva, Ks. 67433**

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

--NW--

--NE--

--SW--

X

--SE--

S

4 DEPTH OF COMPLETED WELL**72**..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL.....**18**..... ft. below land surface measured on mo/day/yr.**1/30/08**...

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield.**30-50**gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..☒... No; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No ☒.....

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued...☒... Clamped.....

☒ PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded.....

Blank casing diameter**5**..... in. to**62**..... ft., Diameter. in. to ft., Diameter in. to ft.

Casing height above land surface.....**12**..... in., Weight ..**2.37**..... lbs./ft. Wall thickness or guage No.**214**.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass ☒ PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot ☒ Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From.....**62**..... ft. to**72**..... ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From.....**21**..... ft. to**72**..... ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout ☒ Bentonite 4 Other

Grout Intervals: From ...**1**..... ft. to ..**21**..... ft., From ...**40**..... ft. to ...**42**..... ft., From ..**52**..... ft. to ...**57**..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

2 Sewer lines 5 Cess pool ☒ Sewage lagoon 11 Fuel storage 14 Abandoned water well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	15	Clay, brown			
15	18	Clay, sandy/white			
18	35	Sand, medium/tan			
35	43	Clay, tan/gray			
43	54	Sand, medium to coarse/red			
54	63	Clay, tan/brown			
63	72	Sand, medium/coarse, light tan			
72	74	Clay, grayish blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/4/08**..... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. ..**138**..... This Water Well Record was completed on (mo/day/year) ...**2/4/08**.....

under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

KSA 82a-1212