

1 LOCATION OF WATER WELL: County: McPherson	Fraction 1/4 1/4 1/4 CW 1/4	Section Number 15	Township No. T 19 S	Range Number R 2 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately 1 mile north and 0.5 miles east of Galva.		Global Positioning System (GPS) information: Latitude: 38.398613 (in decimal degrees) Longitude: -97.537459 (in decimal degrees) Elevation: Unknown Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		

2 WATER WELL OWNER: KCC District #2 Field Office
RR#, Street Address, Box #: **3450 N. Rock Rd. - Suite 601**
City, State, ZIP Code : **Wichita, KS 67226**

<p>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--NW--</td> <td style="text-align: center;">--NE--</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--SW--</td> <td style="text-align: center;">--SE--</td> <td style="text-align: center;">S</td> </tr> </table> <p style="text-align: center;"> -----1 mile----- </p> </div>				--NW--	--NE--	E				--SW--	--SE--	S	<p>4 DEPTH OF COMPLETED WELL 73 ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.</p> <p>WELL'S STATIC WATER LEVEL 14.70 ft. below land surface measured on mo/day/yr 08/05/14</p> <p>Pump test data: Well water was <u>not checked</u> ft. after _____ hours pumping _____ gpm</p> <p>EST. YIELD _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Bore Hole Diameter 5 in. to 75 ft., and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, mo/day/yr sample was submitted _____</p> <p>Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
--NW--	--NE--	E											
--SW--	--SE--	S											

5 TYPE OF CASING USED: Steel PVC Other **Flush Mount Construction**

CASING JOINTS: Glued Clamped Welded Threaded Other (Specify) _____

Casing diameter **2** in. to **61** ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface **24** in., Weight **.70** lbs./ft., Wall thickness or gauge No. **154**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **61** ft. to **71** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **56** ft. to **72** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From **0** ft. to **56** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well **None Known**

Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Topsoil	70	75	Shale, green, yellow
3	6	Clay, brown			
6	24	Clay, gray, brown			
24	25	Sand, fine			
25	33	Clay, gray			
33	45	Sand, gravel, fine to medium			
45	58	Sand, gravel, fine to medium, gray clay streaks			
58	60	Clay, gray, green			
60	70	Sand, gravel, fine to medium			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **08/05/14** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/year) **08/13/14**
 under the business name of **Clarke Well & Equipment, Inc.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.