KOLAR Document ID: 1564879

| WATER V  |  | Division of W<br>Resources App             |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|--|--|--|---|--|--------------------------|-----------------------------|---|--|----------------|--|-------------------------|--------------|---|--|
| Original Record Correction Change in 1 LOCATION OF WATER WELL: Fra                         |  |  |   | Fraction                                   |                          |                             | Section Number  |  |                | Township Numb  |                         | Range Number |   |  |
| County:  |  |  |   | /4 1/2                                     |                          |                             |   |  | 1              |  |                         | □E □W        |   |  |
| ·  |  |  |   |  |                          |                             | treet or Rural Address where well is located (if unknown, distance and          |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             | irection from nearest town or intersection): If at owner's address, check here: |  |                |  |                         |              |   |  |
| Address:<br>Address:   |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
| City: State: ZIP:  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
| 3 LOCATE   | WELL   |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  | WITH "X", IN 4 DEPTH OF COM  |  |   |  | PLETED WELL: f           |                             |   |  |                |  |                         |              |   |  |
| SECTION  | Depth(s) Groundwater Encountered: 1)   |  |   |  |                          | (destinated                 |   |  |                |  |                         |              |   |  |
| N  | 2) ft. 3) ft., or 4) \( \begin{align*} WELL'S STATIC WATER LEVEL:                          |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  | below land surface, measured on (mo-day-yr) |  |                          |                             |   |  |                | <u>Latitude/Longitude</u><br>unit make/model:          |                         |              | ,                                       |  |
| NW   | - NE   | above land surface, measured on (mo-day-yr |   |  |                          |                             |   |  |                | WAAS enabled?  |                         |              |   |  |
|  | i  | Pump test data: Well water was ft.         |   |  |                          |                             | ☐ Land Survey ☐ Topographic   |  |                |  |                         |              | • ,                                     |  |
| w  | E  | after hours pumpinggr                      |   |  |                          |                             |   | ☐ Online Mapper:   |                |  |                         |              |   |  |
| SW   | SE   | Well water was ft. after hours pumping gp  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  | Estimated Yield:gpm                        |   |  |                          |                             | 6 Elevation:  |  |                |  | . 🔲 Gro                 | und          | Level   TOC                             |  |
| S  |  | Bore Hole Diameter: in. to                 |   |  |                          |                             |   |  |                |  | ☐ GPS ☐ Topographic Map |              |   |  |
| 1 mi   | ile  |  | in. to                                      |  |                          |                             |   |  |                |  |                         |              |   |  |
| 7 WELL WATER TO BE USED AS:  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
| 1. Domestic:   |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
| ☐ Household 6. ☐ Dewatering: h   |  |  |   |  |                          |                             |   |  |                | e: well ID   |                         |              |   |  |
| _  | ☐ Lawn & Garden 7. ☐ Aquifer R   |  |   |  |                          |                             |   |  |                | Uncased (  |                         |              |   |  |
| 2. Irrigation  | ☐ Livestock 2. ☐ Irrigation 2. ☐ Irrigation 3. ☐ Monitoring: well I 9. Environmental Remed |  |   |  |                          |                             |   | 12. Geothermal: how many bores?                          |                |  |                         |              |   |  |
| 3. ☐ Feedlot   |  |  |   |  |                          | Extraction                  |   |  |                | Loop Surface Di  |                         |              |   |  |
| 4. ☐ Industria   | □ Inj  | _  |   | 13.  Other (specify):                      |                          |                             |   |  |                |  |                         |              |   |  |
| Was a chem   | ical/bacteri   | iological san                              | nple subm                                   | itted to KD                                | HE? $\square$            | Yes □ N                     | lo I  | If yes, date   | e sar          | nple was submitte                                      | d:                      |              |   |  |
| Water well d   |  |  |   |  | _                        | _                           |   | <b>3</b> /   |                | ı  |                         |              |   |  |
| 8 TYPE OF  | F CASING   | USED: □ S                                  | teel PV                                     | C  Other                                   |                          | CA                          | SINC  | G JOINTS   | S: 🗆           | Glued Clamped  | d ☐ We                  | lded         | ☐ Threaded                              |  |
|  |  |  |   |  |                          |                             |   |  |                | in. to   |                         |              |   |  |
| Casing height  |  |  |   |  |                          | lbs./                       | ft.   | Wall thick   | kness          | or gauge No  |                         | •••          |   |  |
| TYPE OF SO   |  |  | TION MA                                     |  |                          |                             |   |  |                | 7 (0)  |                         |              |   |  |
| ☐ Steel<br>☐ Brass   |  | less Steel<br>anized Steel                 |   | _  | □ PVC                    | used (open                  | hala)   | ☐ Otl  | ner (S         | Specify)   |                         |              | •••••                                   |  |
| SCREEN OF  | _  |  | NINGS AI                                    |  | _ None (                 | iseu (open                  | ioie)   |  |                |  |                         |              |   |  |
| ☐ Continu  |  | ☐ Mill Slot                                |   | auze Wrapped                               | Пто                      | orch Cut [                  | ∃ Dri   | lled Holes   | П              | Other (Specify)  |                         |              |   |  |
| Louvere  |  | ☐ Key Punch                                |   |  |                          |                             |   | ne (Open H   |                |  |                         |              |   |  |
| SCREEN-PE  | ERFORATE   | D INTERVA                                  | ALS: From                                   | 1 ft.                                      | to                       | ft., Fro                    | m   | ft. to   | o              | ft., From  | ft                      | . to .       | ft.                                     |  |
| GR   | AVEL PAC   | K INTERV                                   | ALS: Fron                                   | n ft.                                      | to                       | ft., Fro                    | m   | ft. t  | o              | ft., From  | ft                      | . to         | ft.                                     |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              | • |  |
|  |  |  |   | ft., From<br>potential soui                | raa of aar               | tt. to                      | ithi  | ft., From  | ••••           | ft. to   | It.                     |              |   |  |
| Nearest source  Septic Ta  |  |  | Lateral Line                                |  | it Privy                 | itammation                  |   | in 200 it.<br>ivestock Pe                                | ne             | ☐ Insection  | cide Stor               | age          |   |  |
| ☐ Sewer Li   |  |  | Cess Pool                                   |  |                          | igoon                       |   | uel Storage  |                | ☐ Abando   |                         |              | Vell                                    |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
| ☐ Other (Specify)  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             | 777.76  | S DIEEDII I G  |                |  |                         |              |   |  |
| 10 FROM  | TO   |  | ITHOLOG                                     | JIC LUG                                    |                          | FROM                        | ı   | TO   | LH             | HO. LOG (cont.) or                                     | PLUGC                   | IINC         | INTERVALS                               |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          |                             |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          | Notes:                      |   |  |                |  |                         |              |   |  |
|  |  |  |   |  |                          | -                           |   |  |                |  |                         |              |   |  |
| 11 CONTR   | ACTOR'S  | OR LANDO                                   | )WNER'S                                     | S CERTIFIC                                 | CATIO                    | V: This w                   | ater v  | well was F   | 700            | onstructed, $\square$ reco                             | nstruct                 | ed c         | r nlugged                               |  |
| under my jur   | risdiction an  | d was compl                                | eted on (m                                  | no-day-year)                               |                          | a                           | nd th   | is record  | is tru         | ie to the best of m                                    | y know                  | ledg         | e and belief.                           |  |
| Kansas Wate  | er Well Con  | tractor's Lice                             | ense No                                     |  | This Wa                  | ater Well                   | Reco  | rd was coi   | mple           | eted on (mo-day-y                                      | ear)                    |              |   |  |
| under the bu   | siness name  | of   | ****  | TT 1 0 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |                          |                             |   | 1 5 2  |                | or each <u>constructed</u> we                          |                         | <u></u>      |   |  |
| KS Denartme  | S<br>ent of Health ar  | end one copy to<br>d Environment           | OWATER W<br>. Bureau of V                   | ELL OWNER a                                | and retain<br>Section 10 | one for your<br>000 SW Jack | record  | <ol> <li>1s. Fee of \$5</li> <li>5. Suite 420</li> </ol> | 0.00 f<br>Tope | or each <u>constructed</u> we<br>eka, Kansas 66612-136 | ш.<br>57. Teleni        | hone         | 785-296-3565                            |  |
| _  |  | s.gov/waterwel                             |   | , 00010691                                 |                          |                             |   | ., 120,  | - ~PC          | ,  |                         |              | A 82a-1212                              |  |