WATER WELL R		WWC-5		sion of Water		BGMW-3	
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF WATER WELL: Fraction County: McPherson				Township Number Range Number T 19 S R 2 DE W			
2 WELL OWNER: L		First:				R 2 DE W	
Business: City of Ga	lva	riist.					
Address: 208 S Mai	S Main Street				rest town or intersection): If at owner's address, check here:		
Address. P.O. BOX 223					ccasin Road, Galva KS		
City: Galva 3 LOCATE WELL	State: KS	ZIP: 67443					
WITH "X" IN	4 DEPTH OF COMPLETED WELL:49.9 ft.				5 Latitude: 38.386950 (decimal degrees)		
SECTION BOX:	Depth(s) Groundwater			Longitude: -97.530380 (decimal degrees) Horizontal Datum: □ WGS 84 ■ NAD 83 □ NAD 27			
N	2) ft.	9.35 e					
	WELL'S STATIC WATER LEVEL:19.35 ft. below land surface, measured on (mo-day-yr).01/26/2023				r Latitude/Longitude	;)	
NW NE	above land surface, measured on (mo-day-yr)						
	Pump test data: Well			■ Land Survey □ Topographic Map			
WXE	after hours pumping gpm Well water was ft.			Onli	ne Mapper:		
SW SE	after hours pumping gpm						
	Estimated Yield:gpm			6 Elevation: 1552ft. ■ Ground Level □ TOC			
S	Bore Hole Diameter:4 in. to5 ft. and			Source: Land Survey GPS Topographic Map			
1 mile 3.25 in. to 24 ft.							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
1. Domestic:				10. Oil Field Water Supply: lease			
☐ Lawn & Garden	6. ☐ Dewatering: how many wells?			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock			12. Geothermal: how many bores?				
2. Irrigation		ID	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparg		or Extraction				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ■ Threaded							
Casing diameter 1 in to 23.5 & Diameter in to ft Diameter in to ft							
Casing diameter 1 in. to 23.5 ft., Diameter in. to							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 18.5 ft. to 23.5 ft., From							
GRAVEL PACK INTERVALS: From 16 ft. to 24 ft., From ft. to ft., From ft., From ft., From ft., From ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possib Septic Tank		nes Pit Privy	, –	Livestock Pens	□ Insect	icide Storage	
Sewer Lines		☐ Sewage	Lagoon 🔲			loned Water Well	
☐ Watertight Sewer Li	nes	it	d 🗆	Fertilizer Stora	ge 🔲 Oil W	ell/Gas Well	
Other (Specify)			********				
Direction from well?	LITHOLO		FROM			or PLUGGING INTERVALS	
10 FROM 10	LITHOLI	JGIC LUG	FROM	10 1	THO. LOG (cont.)	I I LOUGING INTERVALS	
	Notes: Installed using direct push method. No lithologic data.						
		ACCEPTED ATT	ON TIL	11	and the stad	constructed or nlugged	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged and this record is true to the best of my knowledge and belief.							
under my jurisdiction and was completed on (mo-day-year) 01/26/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 709 This Water Well Record was completed on (mo-day-year) 04/04/2023							
under the husiness nan	ne of Plains Environ	ental Services	S	gnature Less	e.Kalvig		
Mail 1 white copy a	long with a fee of \$5.00 for	each constructed well to:	Kansas Departmen	t of Health and E	nvironment, Bureau of	Water, GWTS Section,	
1000 SW Jackson	St., Suite 420, Topeka, Kans	as 66612-1367. Mail one	to Water Well Ow	ner and retain one	e for your records. Telep		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							

