

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County NESS	Fraction SE 1/4 NW 1/4 NE 1/4	Section number 8	Township number T 19 S R 21 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: PAUL FOOS R.R. or street: City, state, zip code: BAZINE, KANSAS 67516		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date 4/25/78 Well depth <u>28</u> ft.		
				7. Cable tool: <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>18</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. SCH 40		
TOPSOIL		0	3	10. Screen: Manufacturer's name _____ MODERN PIPE Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/16</u> Length <u>10</u> Set between <u>18</u> ft. and <u>28</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <u>4</u>		
TAN CLAY		3	10	11. Static water level: _____ mo./day/yr. <u>18</u> ft. below land surface Date 4/25/78		
SANDY ROCK AND TAN CLAY		10	18	12. Pumping level below land surfaces: <u>25</u> ft. after <u>1</u> hrs. pumping <u>3 1/2</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>3 1/2 - 4</u> g.p.m.		
LIMESTONE ROCK		18	22	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
SHALE		22	30	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>11</u> ft.		
				16. Nearest source of possible contamination: ABANDONED ft. <u>150</u> Direction <u>EAST</u> Type <u>OIL WELL</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>SEE 19</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>26</u> ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: WELL WILL BE PUMPED WITH PUMPJACK AND 2" CYLINDER		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name _____ License No. _____ Address HARTON, KANSAS 67549 Signed <u>Dean Waterhouse</u> Date 5/2/78 Authorized representative		

19 21 W R SE WINE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5