

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment  
Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>NESS</b>		Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>		Section number <b>36</b>	Township number <b>T 19 S R 21 E/W</b>	Range number <b>21</b>
2. Distance and direction from nearest town or city: <b>6 MILES NORTH 5 WEST TIBBOLD</b>				3. Owner of well: <b>W.C. WELLS</b>		
Street address of well location if in city:				R.R. or street:		
				City, state, zip code: <b>RT 3 GREAT BEND</b>		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <b>4 1/2</b> in. Completion date <b>10-2-76</b>		
				Well depth <b>236</b> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PVC</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>5040</b> lbs./ft. Dia. <b>5</b> in. to <b>236</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>190</b>		
				10. Screen: Manufacturer's name _____		
				Type <b>PVC</b> Dia. <b>5 1/2</b> Slot/gauze <b>1/16</b> Length <b>20</b> Set between <b>226</b> ft. and <b>236</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>		
				11. Static water level: _____ mo./day/yr. <b>74</b> ft. below land surface Date <b>10-8-76</b>		
				12. Pumping level below land surfaces: <b>125</b> ft. after <b>15</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>60-80</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: _____ Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>13</b> ft.		
				16. Nearest source of possible contamination: _____ ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed		
				Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe <b>120</b> ft. capacity <b>1</b> g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>WINDMILL TO BE SET OVER WELL.</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>BEAN WATERHOUSE PRILL</b> Business name _____ License No. _____ Address <b>HANSTON KANSAS</b> Signed <b>Beau Waterhouse</b> Date <b>6-30-76</b> Authorized representative		

T 19 S R 21 E Sec 36 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5