| WATER WELL RECORD | | | Form WWC-5 | | | Division of Water | r Resources App. N | o | | |
|--|---|---|---|--|--|--|--------------------------|-------------|----------------|--|
| 1 LOCATION OF WATER WELL: | | | Fraction | | | | Township No. | Range N | | |
| | nty: Ness | | 1/4 NW 1/4 NW | | | 16 T 19 S R 21 DE | | | | |
| | | ddress of Well Location; i | | La | Global Positioning System (GPS) information: Latitude: .38.40002 | | | | | |
| 2 3/4 South, 1 1/2 East of Bazine | | | | | Lo | Longitude: 099.65798 (in decimal degrees) | | | | |
| 2 of a country in the deast of Edelino | | | | | | Elevation: | | | | |
| 2 WATER WELL OWNER: Wilhelm Charitable Trust | | | | | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method: | | | | | |
| RR#, Street Address, Box #: PO Box 454 | | | | | ☐ GPS unit (Make/Model:) | | | | | |
| City | y, State, Zl | m a i | le, KS 67876 | | 1 0 | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | |
| 1 I OC | CATE WEI | | | | Est | t. Accuracy: \(\left\) < | 3 m, ∐ 3-5 m, <u></u> |] 5-15 m, L | _] >15 m | |
| | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 323 | | | | | ft. | | | ļ | |
| SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | | | | ft. | | |
| N WELL'S STATIC WATER LEVEL. N/A | | | | | | | | | | |
| Pump test data: Well water was | | | | | | | | gpm | | |
| | | | | | | | | gpm | | |
| X | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | | | |
| S | Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| | ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Stock Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | | | | |
| | S If yes, mo/day/yr sample was submitted | | | | | | | | | |
| | l mile | | fected? 🔽 Yes 🗌 | | | | | | | |
| 5 TYPE OF CASING USED: | | | | | | | | | | |
| CASING JOINTS: Glued Clarated Welded Threaded | | | | | | | | | | |
| Casing diameter | | | | | | | | | | |
| Casing height above la constance | | | | | | | | | | |
| Brass Galv izage Leg Cycles (open hole) | | | | | | | | | | |
| Brass Galveria Galveria Governole) | | | | | | | | | | |
| SCREEN OR PERFC ATT. N OPEN NGS AR Continuous slot | | | | | | | | | | |
| ☐ Continuous slot ☐ In all slot ☐ Gallenwrapped ☐ Torch cut ☐ Drilled hot ☐ No. of Continuous Screen ☐ Loui red shutter ☐ Kingunched ☐ Wire wrapped ☐ Saw cut ☐ Other (spect) ☐ SCREEN-PH FORAT ☐ INTERVALS: From | | | | | | | | | | |
| SCREE | EN-PE FO | ORATIO INTERVALS: | From 1 | ft. t | | Frol | ft. | | | |
| | GDAV | ACK INTERVALS: | From 1 | ft. to | | ft., rom | ft. | | | |
| | UKAV | ACK INTERVALS. | From | | | | | | | |
| From | | | | | | | | | | |
| | ntervals: | From ft. to | | | . ft. to | ft., | From | ft. to | ft. | |
| What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | | | | | |
| | | | | ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Fuel storage ☐ Abandoned water well | | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | | | | | | |
| Direction from well | | | | | | well | | | TEED I A L C | |
| IKOM | 10 | LITTOLOG | ic Loo | 323 | TO 20 | Chlorinated | OG (cont.) <u>or</u> PLU | GGING II | NIERVALS | |
| | | · + · · · · · · · · · · · · · · · · · · | | 20 | 0 | Hole plug | i giavei | | | |
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| | | | *************************************** | | | | | | | |
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| | | nic on v | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☑ plugged | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 11-4-15 | | | | | | | | | | |
| under the business name of Rosencrantz- Bemis Ent Inc. by (signature) | | | | | | | | | | |
| INSTRU | CTIONS: | Use typewriter or ball point pen. | PLEASE PRESS FIRMLY | and PRINT of | learly. | Please fill in blanks a | and check the correct | answers Sei | nd one copy to | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html | | | | | | | | | | |