USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeko, Kansas 66620

| | County | Fraction | | Section number | | Township number | Range number | |
|--|--|--|-------------------------|-----------------|--------------------------------------|--|--------------------------------|-----------------|
| 1. Location of well: | Ness | SW 1/4 NW 1/4 NE | 1/4 | 21 | | т 19 s | R 22 | ≭ /₩ |
| Distance and direction from nearest town or city: Street address of well location if in city: 35 ? 3 W of R.R. or s | | | | | r of well: clarence Schwindt street: | | | į |
| 4. Locate with "X" in section below: Sketch map: | | | | | , | 6. Bore hole dia. 9 718n Well depth 450 ft. | . Completion date _ 3-19-76 | |
| NW X NE | | | | | | 7 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary | | |
| w | E E | | | | | 8. Use: X Domestic Pu | | dustry ock |
| SW SE | | | | | | 9. Casing: Material PVC Height: Above or below Threaded Welded X | | |
| | ile ——— | | | | | Dia. 5 in. to 450 ft. dep | th Wall Thickness: in | ches or |
| 5. Type ond cotor of | 200 | * | | From | То | Diain. to ft. dep 10. Screen: Manufacturer's r | | 2 |
| Top Seil | | 4. | 1. | 0 | 5 | Jess & I | Dia 5m | |
| Tan clay | | | | 5 | 15 | | .ft. and <u>450</u> | ft. |
| Yellow c | lay | ** | | 15 | 35 | ft. c Gravel pack? YES _ Size ra | ind3/ nge of material_3/ | 16" ft. |
| Black shale with caliche streaks | | | | 35 | 300 | 11. Static water level: 11. Static water level: 11. Static water level: | ma | /day/vr. |
| Reddish sticky clay | | | | 300 | 385 | 12. Pumping level below land | I surfoces: | |
| Sandstone | | | | 385 | 452 | ft. after ft. after ft. after ft. | rs. pumping | |
| ···· | | | | | | 13. Water sample submitted: | | ./day/yr. |
| | | A CONTRACTOR OF THE STATE OF TH | 55 2 K - 25 T 12 T 2 | <i>p</i>). | | 14. Well head completion: | 1 Inches above | grade |
| | X 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | subsciously is the more representative to the following of the company of the com | grow graph water | . (1 | | 15. Well grouted? <u>ves</u> With:Neat cement | | |
| | The second secon | | | ીક્રફ | | Depth: From 4 ft. to | 39/4 ft. | |
| | MES . | product the second | | | | 16. Nearest source of possible ft. 20 Direction SC | outh_ TypeOld | |
| | 312 201 (1980) (200) (1990) | a company of the second se | 30 S 1 | t (VI) To to | | Well disinfected upon comple 17. Pump: | tion? X Yes Not installed | No |
| | nobeliable chapt matrix addrings have been det | and the second section of the contract of the Section of the secti | :: | me# | | Manufacturer's name <u>Aet</u> Model number <u>SD12</u> Length of drop pipe <u>126</u> | _ HP <u>116</u> vol | n_220 |
| | | | | | | Type: XX Submersible | — 11. capacity <u>+</u> | , |
| | (Use a second | sheet if needed) | | | | Jet Centrifugal | Recipro | cating |
| 8. Elevation: | 19. Remarks: | | | | | 20. Water well contractor's of This well was drilled under m | | report |
| Topography: | | | | | | is true to the best of my know | ledge and belief. | |
| Hill | | | | | | Friesen Windmi | Lic | 252 ense No. |
| _ | | | | | | Address AMaade | Kansas 67 | 864_ |
| X Upland | | | | | | 21/1444 | | 3-2024 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5