

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>NESS</b>	Fraction <b>SE 1/4 SW 1/4 SE 1/4</b>	Section number <b>15</b>	Township number <b>T 19 S</b>	Range number <b>R 24 E/W</b>															
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:																	
2. Distance and direction from nearest town or city: <b>2 WEST + 4 MI SOUTH OF NESS CITY</b> Street address of well location if in city:			3. Owner of well: <b>LARRY SCHWARTZ</b> R.R. or street: City, state, zip code: <b>NESS CITY KANSAS 67560</b>																	
4. Locate with "X" in section below:			Sketch map:																	
			6. Bore hole dia. <b>8</b> in. Completion date <b>Aug 1977</b> Well depth <b>45</b> ft.																	
5. Type and color of material			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:80%;">Type and color of material</th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td><b>BROWN CLAY</b></td> <td><b>0</b></td> <td><b>15</b></td> </tr> <tr> <td><b>TAN SANDY CLAY</b></td> <td><b>15</b></td> <td><b>37</b></td> </tr> <tr> <td><b>SAND + WHITE ROCK</b></td> <td><b>37</b></td> <td><b>40</b></td> </tr> <tr> <td><b>BLACK SHALE</b></td> <td><b>40</b></td> <td><b>50</b></td> </tr> </tbody> </table>			Type and color of material	From	To	<b>BROWN CLAY</b>	<b>0</b>	<b>15</b>	<b>TAN SANDY CLAY</b>	<b>15</b>	<b>37</b>	<b>SAND + WHITE ROCK</b>	<b>37</b>	<b>40</b>	<b>BLACK SHALE</b>	<b>40</b>	<b>50</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Type and color of material	From	To																		
<b>BROWN CLAY</b>	<b>0</b>	<b>15</b>																		
<b>TAN SANDY CLAY</b>	<b>15</b>	<b>37</b>																		
<b>SAND + WHITE ROCK</b>	<b>37</b>	<b>40</b>																		
<b>BLACK SHALE</b>	<b>40</b>	<b>50</b>																		
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>2 1/2"</b> in. RMP <b>4</b> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>35</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>																	
			10. Screen: Manufacturer's name _____ Type <b>RMP</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>10'</b> Set between <b>1/16</b> ft. and <b>45</b> ft. _____ ft. and _____ ft. Gravel pack? <b>YES</b> size range of material <b>#1</b>																	
			11. Static water level: _____ mo./day/yr. <b>26</b> ft. below land surface Date <b>8 3 77</b>																	
			12. Pumping level below land surfaces: <b>30</b> ft. after <b>2</b> hrs. pumping <b>12</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>15-20</b> g.p.m.																	
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____																	
			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24"</b> inches above grade																	
			15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>13</b> ft.																	
			16. Nearest source of possible contamination: <b>TANK</b> ft. <b>30</b> Direction <b>WEST</b> Type: <b>CORRAL</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																	
			17. Pump: _____ Not installed Manufacturer's name <b>REDA</b> Model number <b>90901</b> HP <b>1/2</b> Volts <b>330</b> Length of drop pipe <b>42</b> ft. capacity <b>12</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																	
			(Use a second sheet if needed)																	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:																
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> Business name <b>DRUG WATER HOUSE PALG</b> License No. _____ Address <b>TRANSTON KANSAS</b> Signed <b>Dr. W. W. ...</b> Date <b>27</b> Authorized representative <b>Aug 77</b>																

T 19 S 24 E  
 Sec 15 SE 1/4 SE 1/4 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5