

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County NESS	Fraction NW 1/4 SE 1/4 SW 1/4	Section number 24	Township number T 19 S R 24 E/W	Range number 24
2. Distance and direction from nearest town or city: on 283 1/2 west			Name of owner: MILTON A BOYD			
Street address of well location if in city:			R.R. or street: 2611 BDWY			
			City, state, zip code: GREAT BEND, KANSAS 67530			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>50</u> ft. <u>4/15/80</u>		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>36</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200plus</u>		
brown clay		0	20	10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/16</u> Length <u>20'</u> Set between <u>30</u> ft. and <u>50</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>#1</u>		
fine sand		20	28	11. Static water level: _____ mo./day/yr. <u>26</u> ft. below land surface Date <u>4/15/80</u>		
blue clay		28	42	12. Pumping level below land surfaces: <u>37</u> ft. after <u>1</u> hrs. pumping <u>60</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>80</u> g.p.m.		
blue sand alot of clam shells in samples		42	48	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
black shale		48	55	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>36</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>GL</u> ft. to <u>12</u> ft.		
				16. Nearest source of possible contamination: <u>Walnut</u> ft. <u>630</u> Direction <u>south</u> Type <u>creek</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name License No. _____ Address HANSTON, KANSAS 67849 Signed <u>Dean Waterhouse</u> Date <u>4/22/80</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

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NW SE SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5