

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

AAC

Laird

1. Location of well:		County NESS	Fraction SW 1/4 NE 1/4 NE 1/4	Section number 3	Township number T 19 S R 25 E/W	Range number
2. Distance and direction from nearest town or city: 1 MILE SOUTH Street address of well location if in city: 1/2 MILE WEST FROM LAIRD			3. Owner of well: WALTER SCHLEGEL R.R. or street: STAR ROUTE City, state, zip code: NESS CITY, KANSAS 67560			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 8 in. Completion date _____ Well depth 38 ft. 11/2/78	
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material				From	To	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 26 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 28 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. SCH 40
BLACK TOPSOIL				0	5	10. Screen: Manufacturer's name JET STREAM Type PVC Dia. 5" Slot/gauze 1/16 Length 10' Set between 28 ft. and 38 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material #1
BROWN CLAY				5	21	11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date 11/2/78
TAN CLAY				21	28	12. Pumping level below land surfaces: 36 ft. after 1 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 10 g.p.m.
FINE SAND AND WHITE ROCK				28	35	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
HARD BLACK SHALE				35	40	14. Well head completion: <input type="checkbox"/> Pitless adapter 24 Inches above grade
BLOCK						15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: OVERFLOW ft. 10 Direction NW Type POND Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe 26 ft. capacity 2 g.p.m. Type: WINDMILL AND 2 INCH CYL. <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name License No. _____ Address HANSTON, KANSAS Signed <i>Dean Waterhouse</i> Date 11/26/78 Authorized representative
18. Elevation:	19. Remarks: 2367 35 2334					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T 19
 R 25
 Sec 3
 1/4 1/4 1/4
 SWENE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5