

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ACA

Location of well: <b>NESS</b>		Fraction <b>NE 1/4 SW 1/4 NE 1/4</b>	Section number <b>13</b>	Township number <b>T 19 S</b>	Range number <b>R 25 E/W</b>
2. Distance and direction from nearest town or city: <b>6 MILES WEST + 2 1/2 SOUTH FROM NESS CITY</b>			3. Owner of well: <b>RICHARD HORCHEM</b> R.R. or street: City, state, zip code: <b>NESS CITY KANSAS 67560</b>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>8</b> in. Completion date <b>15 DEC 1976</b> Well depth <b>40</b> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>30</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
10. Screen: Manufacturer's name _____ Type <b>RMP</b> Dia. <b>5'</b> Slot/gauze <b>1/16</b> Length <b>10</b> Set between <b>30</b> ft. and <b>40</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>			11. Static water level: _____ mo./day/yr. <b>29</b> ft. below land surface Date <b>12-15-76</b>		
12. Pumping level below land surfaces: <b>35</b> ft. after <b>1</b> hrs. pumping <b>15</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>15</b> g.p.m.			13. Water sample submitted: _____ ma./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
14. Well head completion: _____ Pitless adapter <b>12</b> Inches above grade			15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>3</b> ft. to <b>13</b> ft.		
16. Nearest source of possible contamination: from <del>ROAD</del> Direction <b>SE</b> Type <b>RAVINE</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley			19. Remarks: <b>2333</b> <b>35</b> <b>2296</b>		
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>DEAN WATERHOUSE DRILLING</b> Business name License No. _____ Address <b>4440 N. HASTON KANSAS</b> Signed <b>Dean Waterhouse</b> Date <b>17 DEC 76</b> Authorized representative			L 2 R 25 E 3 NE SW NE 1/4 1/4 1/4		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5