USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BDB

| 1. Location of well: | County | Fraction | Section number | Township number | Range number |
|---|---|---|---|---|---|
| | NESS | NW 1/4 SE 1/4 NW 1/4 | 14 | T 19 S | R 25 E (W) |

2. Distance and direction from nearest town or city: 3 MI SOUTH 1/2 MI EAST PRIMLARO
Street address of well location if in city:

3. Owner of well: HOWARD BETZ
R.R. or street:
City, state, zip code: NESS CITY KANSAS 67560

4. Locate with "X" in section below: Sketch map:

N — NW (X) — NE — W — E — SW — SE — S — 1 Mile

5. Type and color of material

| | From | To |
|---|---|---|
| BROWN CLAY | | 8 |
| FINE SAND + TAN CLAY | 8 | 17 |
| HEAVY BLUE CLAY | 17 | 19 |
| WHITE ROCK + SAND | 19 | 26 |
| BROWN CLAY | 26 | 30 |
| BLACK SHALE | 30 | 40 |
| BROCK 30' | | |
| 20 | | |
| 10' sal thick | | |
| in Alluvium | | |

(Use a second sheet if needed)

JAN 1978 RECEIVED KANSAS GEOLOGICAL SURVEY - Ground Water Section

6. Bore hole dia. 8 in. Completion date 15 DEC 76
Well depth 30 ft.

7. __ Cable tool X Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning X Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material Plastic Height: Above ~~or below~~
Threaded ___ Welded ___ Surface 12 in.
RMP X PVC ___ Weight ___ lbs./ft.
Dia. 5 in. to 20 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 250

10. Screen: Manufacturer's name STL
Type RMP Dia. 5
Slot/gauze 144 Length 10
Set between 30 ft. and 30 ft.
___ ft. and ___ ft.
Gravel pack? YES Size range of material #1

11. Static water level: MNC mo./day/yr.
20 ft. below land surface Date 10/10/77

12. Pumping level below land surfaces:
28 ft. after 1 hrs. pumping 18 g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 18 gpm g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes X No Date

14. Well head completion:
__ Pitless adapter 12 Inches above grade

15. Well grouted? YES
With: X Neat cement __ Bentonite __ Concrete
Depth: From 4 ft. to 14 ft.

16. Nearest source of possible contamination:
ft. 80 Direction NORTH Type PAVING
Well disinfected upon completion? X Yes __ No

17. Pump: __ Not installed
Manufacturer's name
Model number HP Volts
Length of drop pipe ft. capacity g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

18. Elevation:
Topography:
__ Hill
__ Slope
__ Upland
X Valley

19. Remarks:
2385
30
2355

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
DEAN WATERHOUSE DRLG 243
Business name License No.
Address HANSTON KS
Signed Dean Waterhouse Date 17 Dec 76
Authorized representative

T 19 S R 25 E Sec 14 1/4 NW 1/4 SE 1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023