|                         |                            | <u>*</u>                                 | WATE                  | R WELL RECORD                                | Form WWC             | -5 KSA 82a-           | 1212                            |  |  |
|-------------------------|----------------------------|--|-----------------------|--|----------------------|-----------------------|---------------------------------|--|--|
| 1 LOCATION              | N OF WATE                  | R WELL:                                  | Fraction              | _  | i                    | ection Number         | Township Number                 | Range Number   |  |
| County: N               |                            | om nooroot town                          | NW 1/4                |  |                      | 14                    | т 19 s                          | R 25 ¥€/W  |  |
|                         |                            |  | _                     | ddress of well if loca                       | tea within city:     | •                     |                                 |  |  |
| 2 WATER V               |                            | rd 3½ South                              |                       | rt Rebel                                     |                      |                       |                                 |  |  |
| RR#, St. Ad             |                            |  |                       | . Topeka                                     |                      |                       | Board of Agriculture            | Division of Water Resources                              |  |
| City, State, Z          |                            |  |                       | City, Kasnas                                 | <del>-</del>         |                       |                                 | · · · · · · · · · · · · · · · · · · ·                    |  |
| 1                       |                            | CATION WITH                              |                       |  |                      |                       |                                 |  |  |
| AN "X" IN               | SECTION                    | D()                                      |                       |  |                      |                       |                                 | 3  |  |
| · _                     | 1 1                        |  |                       |  |                      |                       |                                 | r 7-25-85  |  |
| 1                       | i <sub>st</sub>            | -     "                                  |                       |  |                      |                       | • • •                           | umping gpm   |  |
|                         | NW                         | - NE   FS                                |                       |  |                      |                       |                                 | umping gpm   |  |
|                         |                            |  |                       |  |                      |                       |                                 | n. toft.   |  |
| ž w X                   |                            |  |                       | TO BE USED AS:                               |                      |                       | B Air conditioning 11           |  |  |
| ? r                     | i                          | - i     ''                               | 1 Domestic            |  |                      |                       | 9 Dewatering 12                 |  |  |
|                         | SW                         | - SE                                     | 2 Irrigation          | 4 Industrial                                 |                      |                       |                                 |  |  |
|                         | !                          | · · · · · · · · · · · · · · · · · · ·    |                       |  |                      | •                     |                                 | s, mo/day/yr sample was sub-                             |  |
| <u> </u>                | <del>'-</del> -            |  | itted                 | bacteriological sample                       | s submitted to i     |                       | er Well Disinfected? Yes        |  |  |
| 5 TYPE OF               | BLANK CA                   | SING USED:                               | illed                 | 5 Wrought iron                               | 8 Conc               | rete tile             |                                 | HTH No   |  |
| 1 Steel                 |                            | 3 RMP (SR)                               |                       | 6 Asbestos-Cemen                             |                      | r (specify below      |                                 | ded  |  |
| 2 PVC                   |                            | 4 ABS                                    |                       | 7 Fiberglass                                 | i 9 Otile            | _                     |                                 | eaded  |  |
|                         |                            |  | to 325                |  | 5 in .               |                       |                                 | in. to ft.   |  |
| Casing boigh            | t above lan                |  | 8 111 725.            | in weight                                    | . y                  | ا مال کیب             | II., Dia                        | νο • 258   |  |
|                         |                            | PERFORATION N                            |                       | .in., weight                                 |                      |                       |                                 | 1  |  |
|                         |                            |  |                       | 7 <u>PVC</u>                                 |                      | <del></del>           |                                 |  |  |
| 1 Steel                 |                            | 3 Stainless st                           |                       | 5 Fiberglass 8 RMP (Si 6 Concrete tile 9 ABS |                      |                       |                                 | )  |  |
| 2 Brass                 | -                          | 4 Galvanized                             |                       | 6 Concrete tile                              |                      | 85                    | 12 None used (o                 | ·  |  |
|                         |                            | TION OPENINGS                            |                       |  | ized wrapped         |                       | 8 Saw cut                       | 11 None (open hole)                                      |  |
|                         | inuous slot                | 3 Mill s                                 |                       |  | e wrapped            |                       | 9 Drilled holes                 |  |  |
|                         | ered shutte                | • •                                      | punched               | 7 Tore                                       |                      |                       |                                 |  |  |
| SCREEN-PE               | RFORATE                    | INTERVALS:                               | From 3.4              | 25 ft. to                                    | 345                  | ft., From             | 1 ft.                           | toft.  |  |
|                         |                            |  |                       |  |                      |                       |                                 | toft.  |  |
| GR                      | AVEL PAC                   | ( INTERVALS:                             |                       |  |                      |                       |                                 | toft.  |  |
| T                       |                            |  | From                  | ft. to                                       |                      | ft., From             |                                 | to ft.   |  |
| 6 GROUT N               |                            | 1 Neat cerr                              |                       | 2 Cement grout                               |                      |                       |                                 |  |  |
|                         |                            |  |                       | ft., From                                    | ft.                  | to                    | ft., From                       | ft. to ft.   |  |
|                         |                            | rce of possible cor                      |                       |  |                      | 10 Livesto            | •                               | Abandoned water well                                     |  |
| 1 Septic tank 4 Lateral |                            | 4 Lateral li                             | ines                  | 7 Pit privy                                  |                      | 11 Fuel s             | torage 15 (                     |  |  |
|                         |                            | 5 Cess po                                |                       | 8 Sewage lagoor                              |                      | 12 Fertilizer storage |                                 | Other (specify below)                                    |  |
| 3 Wate                  | ertight sewer              | lines 6 Seepage                          | e pit                 | 9 Feedyard                                   |                      | 13 Insecti            |                                 |  |  |
| Direction from          |                            | South                                    |                       |  |                      | How man               |                                 |  |  |
| FROM                    | то                         |  | LITHOLOGIC            | LOG  | FROM                 | то                    | LITHOLO                         | GIC LOG  |  |
| 0                       | 3 _                        | Top Soil                                 |                       |  |                      |                       |                                 | SIC LOG  |  |
| 3                       | 10                         | Sand Grav                                |                       |  |                      |                       |                                 |  |  |
| 10                      | 12                         | Sand Grav                                | rel                   |  |                      |                       |                                 |  |  |
| 12                      | 22                         | Clay                                     |                       |  |                      |                       |                                 |  |  |
| 22                      | 36                         | Sand Grav                                | rel                   |  |                      |                       |                                 |  |  |
| 36                      | 39                         | Clay                                     |                       |  |                      |                       |                                 |  |  |
| 39                      | 310                        | Shale                                    |                       |  |                      |                       |                                 |  |  |
| 310                     | 330                        | White Cla                                | ay                    |  |                      |                       |                                 |  |  |
| 330                     | 340                        |  | -                     |  |                      |                       |                                 |  |  |
| 340                     | 360                        |  |                       |  |                      |                       |                                 |  |  |
| 360                     | 407                        | Fire Clay                                |                       |  |                      |                       |                                 |  |  |
| 407                     | 430                        | Sand Rock                                |                       |  |                      |                       |                                 |  |  |
|                         | 730                        | DOLLAR TANCA                             | •                     |  |                      |                       |                                 |  |  |
|                         |                            |  |                       |  |                      |                       |                                 |  |  |
|                         |                            |  |                       |  |                      | 1                     | 79. 1 - 1-1-1-1                 |  |  |
| 7 001704                | 07050 05                   |  | 05555045              | ON 73:                                       |                      | 1 (5)                 |                                 |  |  |
|                         |                            |  |                       |  |                      |                       |                                 | der my jurisdiction and was                              |  |
|                         |                            |  |                       |  |                      |                       |                                 | nowledge and belief. Kansas                              |  |
| Water Well C            | contractor's               | License No                               | 134                   | This Water                                   | Well Record w        |                       | n (mo/day/yr) .10-23-8          |  |  |
| under the bus           | siness name                | of Rosence                               | rantz-Bei             | mis Enterpris                                | es                   | by (signatu           | ire) Iredia                     | Madson   |  |
| three cosics t          | UND: USE ty                | pewriter or ball poir                    | nt peri, <u>PLEAS</u> | e PHESS FIRMLY a                             | nd <u>PHINT</u> clea | riy. Please fill in   | planks, underline or circle the | ne correct answers. Send top<br>. Send one to WATER WELL |  |
| OWNER and               | io nansas D<br>Fretain one | epartment of Healtr<br>for your records. | TANG ENVIRONM         | IOIII, DIVISION OI ENVIR                     | ANTIGUE, ENVIRO      | ппенан сеоюду         | овсион, торека, КS 66620        | . Send one to WATER WELL                                 |  |