15050

1 LOCATI	ON OF WATE		Fraction	Section Number	Township Number	Range Number	
County:	LANE		NE 1/4 NE 1/4 NE/4	22	19	27W	
			rest town or city stree		located within city?	1	
2 WATER WELL OWNER: EDWIN HABICER							
RR#, St. Address, Box #: 10 00 / Board of Agriculture, Division of Water Resources							
City, Sta	City, State, ZIP Code: $UUIIIOIU$ Application Number:						
3 MARK W	ELL'S LOCA	TION WITH	1 1	60			
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL							
		+	WELL WAS USED AS:				
	 	N E	Domestic	5 Public Water Sup	oly 9 Dewaterin	g	
			2 Irrigation	6 Oil Field Water 9	Supply 10 Monitorin Only 11 Injection		
w			E 4 Industrial	7 Lawn and Garden (8 Air Conditioning	12 Other		
-							
	S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted						
	Water Well Disinfected: Yes No						
s							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin. Casing height above or below land surfacein.							
Blank Casing	casing dia height ab	meter ove or below	in. Was casing land surface9	oulled? Yes I	No If yes, how	much	
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonit 4 Other							
Grout Plug Intervals: From . D.ft. to .4.5.ft., From .45.ft. to .4.0.ft., From ./D. to .0ft.							
What is the nearest source of possible contamination:							
		est source o	·		16 Other con	anifu balaus	
2 Se	ptic tank wer lines		6 Seepage pit 7 Pit privy	11 Fuel storage12 Fertilizer storage	ge	ecify below)	
	tertight s teral line	ewer lines s		13 Insecticide stora	ieu>		
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well?							
FROM	то	PL	UGGING MATERIALS'				
42	45	0-044	11/10				
11 =		2	wey grows				
45	30	Coasse 4	ver greet	`			
30	10	greece	1	_			
10	0	Bento	rite				
5	0	Tepso	il				
		/					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was plugged under my jurisdiction and was completed							
on (mo/day/year)							
by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
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INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.