

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NW ¼ NE ¼ SE ¼	28	T 19 S	R 3 E (NW)
Distance and direction from nearest town or city street address of well if located within city? 5 feet west of former McPherson Stop 2 Shop bldg.					
2 WATER WELL OWNER: Mid West Petroleum					
RR#, St. Address, Box # : 400 N. Woodlawn, Suite 212			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, Kansas 67208			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: 1482.31			
		Depth(s) Groundwater Encountered 1. 26 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 48.24 . . . ft. below land surface measured on mo/day/yr 9/13/95			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . gpm: Well water was . . . ft. after hours pumping gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 60 . . . ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter 2 in. to 40 ft., Dia in. to ft., Dia in. to ft.		7 Fiberglass		CASING JOINTS: Glued Clamped	
Casing height above land surface . . . -2.28 . . . in., weight lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .				Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL		7 PVC		Threaded. ✓	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
3 Fiberglass		6 Concrete tile		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
3 Mill slot		7 Torch cut		9 Drilled holes	
2 Louvered shutter		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 40 . . . ft. to 60 . . . ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 38 . . . ft. to 60 . . . ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From 0 . . . ft. to 36 . . . ft., From 36 . . . ft. to 38 . . . ft., From ft. to ft.		4 Other			
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		13 Insecticide storage		UST Basin.	
4 Lateral lines		How many feet? 0			
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, Dark Brown			
2	11.5	Sand, Dark Brown			
11.5	18	Clay, Dark Brown			
18	26	Clay, Light Gray			
26	31	Silt, Light Gray			
31	39	Clay, Orange Brown			
39	46	Silt, Orange Brown			
46	50	Sand, Orange Brown			
50	60	Clay, Orange Brown			
					MW1 , Tag # 144276 , Flushmount
					Project Name: McPherson Stop 2 Shop
					GeoCore # 106 , KDHE # U5 059 885
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/13/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 This Water Well Record was completed on (mo/day/yr) 9/13/95 under the business name of GeoCore Services, Inc. by (signature). <i>Dale Roll</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					