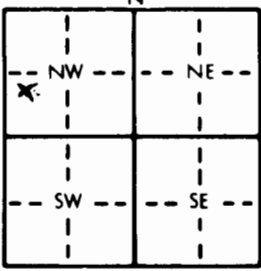


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		<u>SW 1/4 NW 1/4 1/4</u>	<u>24</u>	<u>T 19 S</u>	<u>R 3 NW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 Miles East Of Kansas on Limestone RD. then 3/4 Mile North on 17 th Ave.</u>					
2 WATER WELL OWNER: <u>Board of Public Utilities</u>					
RR#, St. Address, Box # : <u>P.O. Box 1008</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>McPherson, Kansas 67460</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>39'8"</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>6'0"</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>WPS</u> in. to _____ ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic		3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>6"</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height <u>above</u> land surface <u>3'0"</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched <u>999</u>		7 Torch cut <u>999</u>	
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Asbestos-cement	
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		11 Other (specify) <u>NA</u>	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		12 None used (open hole)	
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		11 None (open hole)	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>13'0"</u> to <u>3'0"</u> ft., From <u>11'0"</u> to _____ ft., From _____ ft. to _____ ft.				4 Other _____	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? _____ How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
				FROM TO PLUGGING INTERVALS	
				39'8" 13'0" Sand and Gravel	
				13'0" 11'0" Bentonite	
				11'0" 3'0" 3/4 yd Cement Grout	
				3'0" 0'0" Silts and Clays	
Water was Pumped out of hole before adding the Bentonite and cement grout.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-25-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>NA</u> This Water Well Record was completed on (mo/day/yr) <u>11-5-96</u> under the business name of <u>Board of Public Utilities</u> by (signature) <u>Paul J. Volkart</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					