

1 LOCATION OF WATER WELL: County: McPHERSON		Fraction NW 1/4 SE 1/4 SE 1/4		Section Number 22		Township Number T 19 S		Range Number R 3 E			
Distance and direction from nearest town or city street address of well if located within city? 600 FT NORTH AND 1300 FT WEST OF INTERSECTION OF 1ST STREET AND CENTENNIAL RD.											
2 WATER WELL OWNER: CITY OF MCPHERSON						MW-4					
RR#, St. Address, Box #: BOX 1008						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: MCPHERSON, KS 67460						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:								
			Depth(s) Groundwater Encountered 1. 34 ft. 2. ft. 3. ft.								
			WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 11-14-97								
			Pump test data: Well water was ft. after hours pumping gpm								
			Est. Yield gpm: Well water was ft. after hours pumping gpm								
Bore Hole Diameter 8 in. to 45 ft., and in. to ft.			WELL WATER TO BE USED AS:								
1 Domestic			3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)		
2 Irrigation			4 Industrial		7 Lawn and garden only		10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued Clamped		
2 PVC			4 ABS		7 Fiberglass				Welded Threaded		
Blank casing diameter 2 in. to 35 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Schedule 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)		
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 33 ft. to 45 ft. From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement			2 Cement grout		Bentonite		4 Other				
Grout Intervals: From 2 ft. to 33 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
							13 Insecticide storage		FORMER REFINERY		
Direction from well? ON SITE											
How many feet?											
LITHOLOGIC LOG											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2		FILL, CLAY AND CRUSHED ROCK							
2		10		SILTY CLAY, RED BROWN							
10		19		SILTY CLAY WITH CALICHE							
19		27		SILTY CLAY, RED-GRAY							
27		34		SANDY CLAY, FINE, WET							
34		45		SANDY CLAY, SATURATED							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-5-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 524 This Water Well Record was completed on (mo/day/yr) 11-24-97 under the business name of ALLIED LABORATORIES by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											