WATER WELL RECORD Form WWC-5 KSA 82a-1212

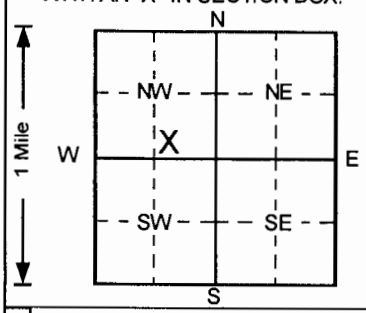
1 LOCATION OF WATER WELL: County: McPherson	Fraction: SW ¼ SE ¼ NW ¼	Section Number: 28	Township Number: T 19 S	Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?
415 E. Kansas, McPherson, KS 67460

2 WATER WELL OWNER:
RR#, St. Address, Box # : Coastal Mart Inc. #9191, 2 North Nevada
City, State, ZIP Code : Colorado Springs, CO 80903

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 87 ft. ELEVATION: 0

Depth(s) Groundwater Encountered 1. 74 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was NA ft. after hours pumping gpm

Est. Yield NA gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8.5 in. to 87 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓

Blank casing diameter 2 in. to 62 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 62 ft. to 87 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 60 ft. to 87 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 3 ft., From 3 ft. to 58 ft., From 58 ft. to 60 ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage UST

Direction from well? Northwest How many feet? 70

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Grass surface,			
0.4	8	Clay, silty, moist, Dark Gray			
8	15	Clay, silty, moist, Light Red-Brown			
15	70	Clay, silty, very moist to wet, Light Red-Brow			
70	77	Sand, fine to medium grained, Light Brown an			
77	87	Sand, fine to coarse, Light Brown to Brown			
					MW10 , Tag # NA , Flushmount
					Project Name: Handex - McPherson
					GeoCore # 1138 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/14/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/27/2004 under the business name of GeoCore, Inc. by (signature) Dale Pohl

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼