

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		SE ¼ SW ¼ NW ¼	28	T 19 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? 415 E. Kansas, McPherson, Kansas					
2 WATER WELL OWNER: Coastal Mart Inc. #9191 RR#, St. Address, Box #: 2 North Nevada Board of Agriculture, Division of Water Resources City, State, ZIP Code: Colorado Springs, CO 80903 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 88 ft ELEVATION: 0			
		Depth(s) Groundwater Encountered 1. 75 ft 2. ft 3. ft			
		WELL'S STATIC WATER LEVEL ft below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft after hours pumping gpm			
		Bore Hole Diameter 8.5 in. to 88 ft, and in. to ft			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued Clamped
(2) PVC		4 ABS	7 Fiberglass		Welded
Blank casing diameter 2 in. to 63 ft, Dia in. to ft, Dia in. to ft		Threaded. ✓			
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch.. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 63 ft to 88 ft, From ft to ft					
From ft to ft, From ft to ft					
GRAVEL PACK INTERVALS: From 61 ft to 88 ft, From ft to ft					
From ft to ft, From ft to ft					
6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other					
Grout Intervals: From 2 ft to 58 ft, From 58 ft to 61 ft, From ft to ft					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	(16) Other (specify below)
Direction from well? ENE				13 Insecticide storage	UST
				How many feet? 330	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Grass surface,			
0.4	2	Clay, silty, moist, Dark Brown			
2	8	Clay, silty, moist, Brown			
8	17	Clay, silty, low to medium plastic, Light Red-			
17	70	Clay, silty, Light Brown			
70	74	Clay, silty, sandy, very moist, Light Brown			
74	81	Sand, fine to coarse grained, Light Brown			
81	88	Sand, fine to coarse grained, Light Brown			
					MW9, Tag # NA, Flushmount
					Project Name: Handex - McPherson
					GeoCore # 1138, #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/13/2004 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527		This Water Well Record was completed on (mo/day/yr) 4/27/2004			
under the business name of		by (signature) <i>Dan Bell</i>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					