

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>	<b>SW ¼ SE ¼ NW ¼</b>	<b>28</b>	<b>T 19 S</b>	<b>R 3 E</b>	<b>(W)</b>
Distance and direction from nearest town or city street address of well if located within city? <b>415 E. Kansas, McPherson, Kansas</b>					
<b>2 WATER WELL OWNER:</b> Coastal Mart Inc. #9191 RR#, St. Address, Box #: 2 North Nevada Board of Agriculture, Division of Water Resources City, State, ZIP Code: Colorado Springs, CO 80903 Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL .87 ft. ELEVATION: 0.</b>			
		Depth(s) Groundwater Encountered 1. .80 ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL . ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . NA . ft. after . hours pumping . gpm			
		Est. Yield . NA . gpm; Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter . 8.5 . in. to . 87 . ft., and . in. to . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes . No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes . No <input checked="" type="checkbox"/>			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . Clamped .
<b>2 PVC</b>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .
			7 Fiberglass		Threaded. <input checked="" type="checkbox"/>
Blank casing diameter . 2 . in. to . 62 . ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface . 0 . in., weight . lbs./ft. Wall thickness or gauge No. Sch. 40					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL</b>					
1 Steel		3 Stainless steel	5 Fiberglass	<b>7 PVC</b>	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS		12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		<b>3 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
<b>SCREEN-PERFORATED INTERVALS:</b> From . 62 . ft. to . 87 . ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
<b>GRAVEL PACK INTERVALS:</b> From . 60 . ft. to . 87 . ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
<b>6 GROUT MATERIAL:</b> <b>1 Neat cement</b> <b>2 Cement grout</b> <b>3 Bentonite</b> 4 Other .					
Grout intervals: From . 0 . ft. to . 3 . ft., From . 3 . ft. to . 58 . ft., From . 58 . ft. to . 60 . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	<b>16 Other (specify below)</b>
				13 Insecticide storage	. UST .
Direction from well? <b>Northeast</b>		How many feet? <b>44</b>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Grass surface,			
0.4	8	Clay, silty, moist, Dark Brown			
8	14	Clay, silty, moist, Light Red-Brown			
14	18	Silt, clayey, very moist, Light Brown			
18	25	Clay, silty, dry, with caliche, Light Brown			
25	30	Clay, silty, dry, soft, Light Brown and Light R			
30	61.5	Clay, silty, dry soft, Light Brown			
61.5	70	Sand, very fine to fine grained, Light Brown			
70	80	Sand, fine to medium grained, Light Brown			
80	87	Sand, fine to coarse grained w/few pebbles, Li			
					MW7, Tag # NA, Flushmount
					Project Name: Handex - McPherson
					GeoCore # 1138, #
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>1</b> constructed, <b>2</b> reconstructed, or <b>3</b> plugged under my jurisdiction and was completed on (mo/day/year) . 4/12/2004 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 527 . This Water Well Record was completed on (mo/day/yr) . 4/27/2004 . under the business name of GeoCore, Inc. by (signature) Dale M. P.					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					