

UMW-9

2-53.5-1

# WATER WELL PLUGGING RECORD

FORM WWC-5P

KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Mcperson</b> $\frac{1}{4}$ <b>SE</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$	<b>23</b>	<b>19S</b>	<b>3W</b>

Distance and direction from nearest town or city street address of well if located within city?

**2201 E. Kansas Avenue**

2 WATER WELL OWNER: **ATOFINA Petrochemicals, Inc.**

RR#, St. Address, Box # **P.O. Box 674411**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Houston, Texas 77267-4411**

Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4

DEPTH OF WELL **53.5** ft.

WELL'S STATIC WATER LEVEL **Unknown** ft.

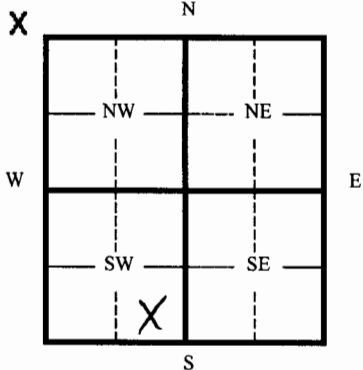
WELL WAS USED AS:

- |              |                              |                    |
|--------------|------------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning           | 12 <b>Other</b>    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No **X**



5 TYPE OF BLANK CASING USED:

- |         |            |           |              |                         |
|---------|------------|-----------|--------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
|---------|------------|-----------|--------------|-------------------------|

- |              |       |                   |                 |
|--------------|-------|-------------------|-----------------|
| 2 <b>PVC</b> | 4 ABC | 6 Asbestos-Cement | 8 Concrete Tile |
|--------------|-------|-------------------|-----------------|

Blank casing diameter **2** in. Was casing pulled? Yes **X** No \_\_\_\_\_ If yes, how much **3 ft.**

Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_

Grout Plug Intervals From **0** ft. to **53.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 <b>Fuel storage</b>  | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? **Unknown**

How many feet? **Unknown**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0</b>	<b>53.5</b>		<b>Bentonite Grout</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **3/21/05 to 3/25/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **5/24/05** under the business name of **Thiele Geotech, Inc.** by (signature) *D. J. Al*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.