

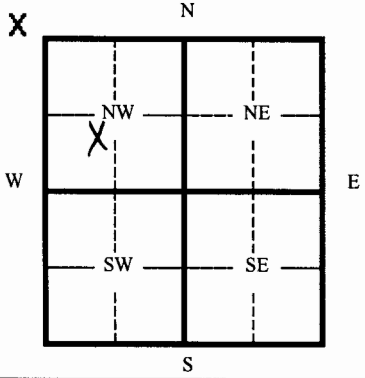
1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Mcperson</b> NE 1/4 SW 1/4 NW 1/4	<b>26</b>	<b>19S</b>	<b>3W</b>

Distance and direction from nearest town or city street address of well if located within city?  
**50 ft. West of 2201 E. Kansas Avenue**

2 WATER WELL OWNER: **ATOFINA Petrochemicals, Inc.**  
 RR#, St. Address, Box # **P.O. Box 674411** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Houston, Texas 77267-4411** Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **11** ft.  
 WELL'S STATIC WATER LEVEL **Unknown** ft.  
 WELL WAS USED AS:



- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Lawn and Garden (domestic)
- 8 Air Conditioning
- 9 Dewatering
- 10 **Monitoring Well**
- 11 Injection Well
- 12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No **X**  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_ No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 2 **PVC** 4 ABC 6 Asbestos-Cement 8 Concrete Tile  
 Blank casing diameter **2** in. Was casing pulled? Yes **x** No \_\_\_ If yes, how much **3 ft.**  
 Casing height above or below land surface **0** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other  
 Grout Plug Intervals From **0** ft. to **11** ft. From \_\_\_ ft. to \_\_\_ ft. From \_\_\_ ft. to \_\_\_ ft.

- What is the nearest source of possible contamination:
- 1 Septic tank
  - 2 Sewer lines
  - 3 Watertight sewer lines
  - 4 Lateral lines
  - 5 Cess Pool
  - 6 Seepage pit
  - 7 Pit privy
  - 8 Sewage lagoon
  - 9 Feedyard
  - 10 Livestock pens
  - 11 **Fuel storage**
  - 12 Fertilizer storage
  - 13 Insecticide storage
  - 14 Abandoned water well
  - 15 Oil well/ Gas well
  - 16 Other (specify below) \_\_\_\_\_

Direction from well? **Unknown** How many feet? **Unknown**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0</b>	<b>11</b>		<b>Bentonite Grout</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **3/21/05 to 3/25/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **5/24/05** under the business name of **Thiele Geotech, Inc.**  
 by (signature) *D. J. [Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.