County: McPherson Fraction: 5E SE	5W Sec. 22 T 19 S R 3 W							
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) - to rectify lacking or incorrect information								
Owner: NCRA								
If corrected, location was listed as:	Location changed to:							
Section-Township-Range: 22-185-3W	22-195-3W							
Section-Township-Range: $22-/85-3W$ Fraction ($\frac{1}{4}\frac{1}{4}$): $5E$ $5E$ $5W$	SE SE SW							
Other changes: Initial statements:								
Changed to:								
Comments:								
Verification method: <u>Wellsite</u> address, C. mapping tool & aerial photos Submitted by: X Kansas Geological Survey, Data Resources Library,	ity street map, and on KGS website. Initials: BRL Date: 4/13/2018							

(2017/09/11)

·			H WELL RECORD	Form WWC-		2a-1212			A1
LOCATION OF V County: McPh		Fraction 56 1/4							nge Number
Distance and direct	ion from nearest town				<i></i>	1 - 7 - 0			
198	11 E. 1st	Street	Mctoh	erson					
WATER WELL	OWNER: NCRA	×1	. 4						
RR#, St. Address,	Box # : 1901 &	ast 1st S	treet			Board of A	griculture, [Division of Wa	ater Resource
City, State, ZIP Coo	ie : McHh		KS			Application			
LOCATE WELL'S	LOCATION WITH 4	DEPTH OF C	OMPLETED WELL Iwater Encountered	75	ft. ELEV	/ATION:	ft. 3		
			WATER LEVEL						
] i			p test data: Well wa						
NW -	- NE _E		gpm: Well wa						
'		ore Hole Diame	eter6"in. to	7.5	, 	, and	in	. to	
ž w l			TO BE USED AS:	5 Public wat				Injection well	
- '		1 Domestic	3 Feedlot	6 Oil field wa	ater supply	9 Dewatering	12	Other (Specif	fy below)
sw -	- SE	2 Irrigation	4 Industrial	7 Lawn and	garden only	Monitoring wel			
	∡l i l∨	Vas a chemical/	bacteriological sample	submitted to D	epartment?	YesNo.	,; If yes,	mo/day/yr sa	ample was sub
		nitted				Vater Well Disinfecte		No	
TYPE OF BLAN	K CASING USED:		5 Wrought iron	8 Conci	ete tile	CASING JO	INTS: Glue	d Cla	mped
1 Steel	3 RMP (SR)		6 Asbestos-Cement	t 9 Other	(specify bel				
2 PVC	4 ABS		7 Fiberglass						
Blank casing diame	ter in	n. to	ft., Dia	in. to		ft., Dia		in. to	ft.
•	e land surface		.in., weight						
• •	OR PERFORATION	_	-	(7 P)			estos-ceme		
1 Steel	3 Stainless s	steel	5 Fiberglass	8 RI	MP (SR)	11 Oth	er (specify)		
2 Brass	4 Galvanized	d steel	6 Concrete tile	9 AE	s	12 Nor	ne used (op	en hole)	
SCREEN OR PERF	ORATION OPENING	S ARE:	5 Gau	zed wrapped		8 Saw cut		11 None (o	pen hole)
1 Continuous	slot 3 Mill	slot	6 Wire	wrapped		9 Drilled holes			
2 Louvered sl		punched	. 7 Toro	ch cut		10 Other (specify	/)		
SCREEN-PERFOR	ATED INTERVALS:	From 6	ft. to	7.5	ft., Fı	rom	ft. t	0	
		From	. ft. to برجيد		ft., Fr	rom	ft. t	0	
GRAVEL	PACK INTERVALS:	From	5.0 ft. to						
		From	ft. to		ft., Fr	rom	ft. t	0	ft.
GROUT MATER		ment ,	Cement grout	3)Bent		4 Other			
Grout Intervals: F	From	t to 20	ft., From . 3.	Ĺ .∜% ft.	to. 50	ft., From		ft. to	
What is the nearest	t source of possible co	ontamination:			10 Live	estock pens	14 A	bandoned wa	ater well
1 Septic tank	4 Lateral	lines	7 Pit privy		(11)Fue	el storage	15 O	il well/Gas w	ell
2 Sewer lines	5 Cess p	ool	8 Sewage la	goon	12 Fer	tilizer storage	16 O	ther (specify	below)
3 Watertight s	sewer lines 6 Seepag	ge pit	9 Feedyard		13 Inse	ecticide storage			
Direction from well'	?				 	any feet?			-
FROM TO		LITHOLOGIC	\	FROM	TO O	1 2	JUGGING 1	NTERVALS	
0, 3'	DK Gay Sil		topsoil)	$\perp \mathcal{Q}$	20,	Grout			
3' 6'	B- Silty C			20'	481	Nahie Cla	45		
6' 12'	Gr Br Si	Hy chy (1	very suff)	48'	20	Bentonite			
12, 21,	Ra Br SYH	y clay trac	فأضاأيلو	50	75	Sand			
21' 34'		olay trac	e_50nd		-				
34' 48'		HEA WITH			 				
48' 75'	Br silty C	clay with	sana.						
	1 B.O.W=	: 75 '							
					 				
					· · · · · · · · · · · · · · · · · · ·				
				-					
					-	 			
					-				
						1			
7 CONTRACTOR	S OR LANDOWNER'S	S CERTIFICAT	ION: This water well	was (1) constru					
completed on (mo/d	lay/year)	UKW2				cord is true to the be	st of my kn	owledge and	belief. Kansas
Water Well Contract	tor's License No	<i>、いりと…</i>	This Water	Well Record w	as complete	d on (mo/day/yr) .	224:	7.2	
under the business	name of				by (sign	nature)	Kuns		
	lse typewriter or ball point pe								Department