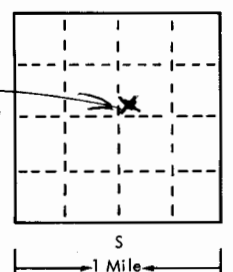
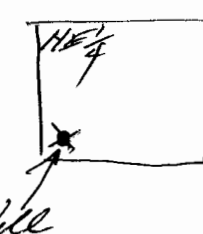


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County <u>McPherson</u>	Township name <u>McPherson</u>	Fraction <u>NE 1/4</u>	Section number <u>7</u>	Town number <u>T-19-S</u>	Range number <u>R 3-W</u>			
Distance and direction from nearest town or city: <u>3 miles N.W. McPherson KS</u>			3 Owner of well: <u>Gene Hill</u>						
Street address of well location if in city:			Address: <u>RT McPherson Kansas</u>						
Locate with "X" in section below: N 		Sketch map: 		4 Well depth: <u>214</u> ft. Date of completion <u>10-14-75</u> Well diameter <u>130</u> in.					
2		Type and color of material		From		To		5 ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☒ Reverse rotary	
								6 Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Commercial ☐ Test well ☐	
								7 Casing: Material <u>Transite</u> Height: above/below Threaded ☐ Welded ☐ Surface <u>12</u> in. Diam. <u>16</u> in. Weight <u>30</u> lbs./ft. to <u>214</u> ft. depth Drive shoe? ☐ Yes ☐ No	
								8 Screen: Manufacturer <u>AURORA TILE CO</u> Type <u>TRANSITE</u> Dia. <u>16 x 10</u> Slot/gauze <u>1/8</u> Length <u>52 FT.</u> Set between <u>162</u> ft. and <u>214</u> ft. Fittings: Gravel pack ☒ Yes ☐ No Size range of material <u>1/4"</u>	
9 Static water level: <u>95</u> ft. below land surface Date <u>10-14-75</u>		10 Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>1500</u> g.p.m.		11 Water sample submitted: ☐ Yes ☒ No Date ____					
12 Well head completion: ☐ Pitless adapter ☐ Inches above grade		13 Well grouted? ☒ Yes ☐ No ☐ Neat cement ☐ Bentonite ☒ <u>Pushed clay</u> Depth: From <u>0</u> ft. to <u>20</u> ft.		14 Nearest source of possible contamination: <u>2600</u> ft. Direction <u>South</u> Type <u>Well</u> Well disinfected upon completion? ☐ Yes ☒ No					
15 Pump: Manufacturer's name <u>WESTERN LAND PUMP</u> ☐ Not installed Model number <u>1M</u> HP ____ Volts ____ Length of drop pipe <u>150</u> ft. capacity <u>200</u> g.p.m. Type: ☐ Submersible ☒ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other		16 Remarks: elevation <u>1501</u> Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley		17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Peterman Bros Inc</u> <u>138</u> Business name License No. Address <u>Andover, Kans</u> Signed <u>Walter D. Peterman</u> Date <u>10-15-75</u> Authorized representative					