

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>	<u>22</u>	T <u>19</u> S	R <u>3</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1 3/4 EAST AND 3/4 NORTH OF KANSAS AND MAIN McPherson</u>					
2 WATER WELL OWNER: <u>ANNA MACHWILL AND LAWRENCE REED</u>					
RR#, St. Address, Box #: <u>1401 DOVER ROAD P.O. Box 725</u> Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>McPherson KS. 67460</u> Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>86' 6"</u> ft. ELEVATION: <u>UNKNOWN</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>67' 0"</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.		WELL WATER FOR USED AS:			
☒ 1 Domestic ☐ 2 Irrigation		☐ 3 Feedlot ☐ 4 Industrial ☐ 5 Public water supply ☐ 6 Oil field water supply ☐ 7 Lawn and garden only ☐ 8 Air conditioning ☐ 9 Dewatering ☐ 10 Monitoring well ☐ 11 Injection well ☐ 12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 2 PVC ☐ 3 RMP (SR) ☐ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete tile ☐ 9 Other (specify below)					
Blank casing diameter <u>6"</u> in. to <u>UNKNOWN</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel ☐ 5 Fiberglass ☐ 6 Concrete tile ☐ 7 PVC ☐ 8 RMP (SR) ☐ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☐ 2 Louvered shutter ☐ 3 Mill slot ☐ 4 Key punched ☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut ☐ 8 Saw cut ☐ 9 Drilled holes ☐ 10 Other (specify) _____ ☐ 11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ 2 Cement grout ☐ 1 Neat cement ☐ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 2 Sewer lines ☐ 3 Watertight sewer lines ☐ 4 Lateral lines ☐ 5 Cess pool ☐ 6 Seepage pit ☐ 7 Pit privy ☐ 8 Sewage lagoon ☐ 9 Feedyard ☐ 10 Livestock pens ☐ 11 Fuel storage ☐ 12 Fertilizer storage ☐ 13 Insecticide storage ☒ 14 Abandoned water well ☐ 15 Oil well/Gas well ☐ 16 Other (specify below)					
Direction from well? _____ How many feet? _____					
FROM		TO		LITHOLOGIC LOG	
				CLAY AND Top Soil	
				Cement Grout	
				SAND	
FROM		TO		PLUGGING INTERVALS	
				0' 6' 0"	
				6' 0" 26' 8"	
				26' 8" 86' 6" Bottom of Hole	
This Property is managed by <u>BANK IV McPherson FARM</u> <u>MANAGEMENT DEPARTMENT</u> <u>Plugging Report</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-14-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>10-16-97</u> under the business name of <u>BOARD OF PUBLIC UTILITIES</u> by (signature) <u>Shal A. Hallgren</u>					