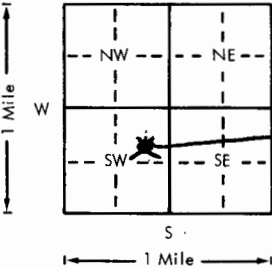


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>McPHERSON</b>	Fraction <b>SE 1/4 NE 1/4 SW 1/4</b>	Section number <b>29</b>	Township number <b>T 19 S</b>	Range number <b>R 3 E</b>	
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>TWIN LAKES DRIVE McPHERSON</b>		3. Owner of well: R.R. or street: <b>1469 N TWIN LAKES DRIVE</b> City, state, zip code: <b>McPHERSON, KS. 67460</b>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>2</b> in. Completion date <b>10-27-78</b> Well depth <b>120</b> ft.			
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
<b>Top soil</b>		<b>0</b>	<b>3</b>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
<b>Red clay</b>		<b>3</b>	<b>11</b>	9. Casing: Material <input type="checkbox"/> Thru <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>2</b> lbs./ft.			
<b>Buff clay</b>		<b>11</b>	<b>44</b>	Dia. <b>4</b> in. to <b>100</b> ft. depth Wall Thickness: inches or Dia. <b>4</b> in. to <b>100</b> ft. depth gage No. <b>.25</b>			
<b>Sandy clay</b>		<b>44</b>	<b>55</b>	10. Screen: Manufacturer's name <b>Peerless Plastics</b>			
<b>Med. sands</b>		<b>55</b>	<b>79</b>	Type <b>PVC</b> Dia. <b>4"</b>			
<b>Buff clay</b>		<b>79</b>	<b>84</b>	Slot/gauze <b>1/16</b> Length <b>20'</b>			
<b>Sand mixed with clay</b>		<b>84</b>	<b>120</b>	Set between <b>100</b> ft. and <b>120</b> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <b>1/4</b>			
				11. Static water level: <b>78</b> ft. below land surface Date <b>10/27/78</b>			
				12. Pumping level below land surfaces: <b>90</b> ft. after <b>2</b> hrs. pumping <b>12</b> g.p.m. <b>40</b> ft. after <b>40</b> hrs. pumping <b>40</b> g.p.m. Estimated maximum yield <b>40</b> g.p.m.			
				13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>10/27/78</b>			
				14. Well head completion: <b>12</b> inches above grade			
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			
				16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>N</b> Type <b>Sewer</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PETERSON IRRIGATION 138</b> Business name _____ License No. _____ Address <b>Box 180 LINCOLN, KS</b> Signed <b>Mike Peterson</b> Date <b>11-17-78</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5