

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number
County: <u>McPherson</u>		<u>NW ¼ NW ¼ SW ¼</u>	<u>29</u>	<u>T 19 S R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1035 W. Kansas McPherson</u>				
<b>2 WATER WELL OWNER:</b> <u>Coastal Mart, Inc.</u>				
RR#, St. Address, Box # : <u>9 Greenway Plaza</u>		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Houston TX 77046</u>		Application Number: _____		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>90</u> ft. <b>ELEVATION:</b> <u>1487.58</u>		
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.		
		WELL'S STATIC WATER LEVEL <u>76.5</u> ft. below land surface measured on mo/day/yr <u>3-2-94</u>		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm		
		Bore Hole Diameter <u>6.25</u> in. to _____ ft., and _____ in. to _____ ft.		
		WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>		
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____		
		Water Well Disinfected? Yes _____ No <u>X</u>		
<b>5 TYPE OF BLANK CASING USED:</b>				
1 Steel <u>2 PVC</u>		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass
Blank casing diameter <u>2</u> in. to <u>64.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		8 Concrete tile 9 Other (specify below)		
Casing height above land surface <u>-0.32</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:		7 PVC 8 RMP (SR) 9 ABS		
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		
		8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From <u>64.5</u> ft. to <u>89.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From <u>63.0</u> ft. to <u>90.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
<b>6 GROUT MATERIAL:</b> 1 Neat cement <u>2 Cement grout</u> 3 Bentonite    4 Other _____				
Grout Intervals: From <u>0</u> ft. to <u>63.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard
				10 Livestock pens <u>11 Fuel storage</u> 12 Fertilizer storage 13 Insecticide storage
				14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
Direction from well? <u>East</u>		How many feet? _____		
FROM	TO	LITHOLOGIC LOG	FROM	TO
<u>0</u>	<u>0.8</u>	<u>Concrete</u>		
<u>0.8</u>	<u>33</u>	<u>Brown, silty clay</u>		
<u>33</u>	<u>48</u>	<u>Brown, medium sand</u>		
<u>48</u>	<u>55</u>	<u>Brown, silty clay</u>		
<u>55</u>	<u>90</u>	<u>Brown, med. fm sand</u>		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>1-27-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>529</u> This Water Well Record was completed on (mo/day/yr) <u>3-21-94</u> under the business name of <u>Geotechnology, Inc.</u> by (signature) <u>[Signature]</u>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				