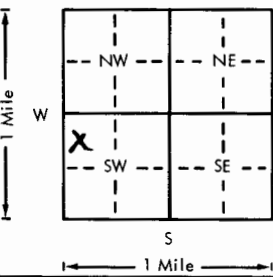


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>McPherson</u>	Fraction <u>NW 1/4 SW 1/4</u>	Section number <u>30</u>	Township number <u>T 19 S</u>	Range number <u>R 3 E</u>
2. Distance and direction from nearest town or city:	<u>1 W & N</u>		3. Owner of well: <u>David Horton</u>		
Street address of well location if in city:	<u>McPherson</u>		R.R. or street: <u>RR 3</u>		
4. Locate with "X" in section below:			City, state, zip code: <u>McPherson Ks. 67460</u>		
Sketch map:			6. Bore hole dia. <u>133</u> in. Completion date <u>11-29-77</u>		
			Well depth <u>133</u> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
			<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
			<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
			<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>PVC</u> Height: <u>24</u> in.		
			Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in.		
			RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>30</u> lbs./ft.		
			Dia. <u>5</u> in. to <u>133</u> ft. depth		
			Wall Thickness: inches or		
			Dia. <u>5</u> in. to <u>133</u> ft. depth		
			Gage No. <u>250</u>		
			10. Screen: Manufacturer's name <u>AS2m</u>		
			Type <u>PVC</u> Dia. <u>5"</u>		
			Slot/gauze <u>10'</u> Length <u>10'</u>		
			Set between <u>123</u> ft. and <u>133</u> ft.		
			<u>123</u> ft. and <u>133</u> ft.		
			Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>5-30</u>		
			11. Static water level: <u>89</u> ft. below land surface Date <u>11-29-77</u>		
			12. Pumping level below land surfaces:		
			<u>89</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
			<u>89</u> ft. after <u>0</u> hrs. pumping <u>0</u> g.p.m.		
			Estimated maximum yield <u>0</u> g.p.m.		
			13. Water sample submitted: <u>0</u> mo./day/yr.		
			<input type="checkbox"/> Yes <input type="checkbox"/> No Date <u>11-29-77</u>		
			14. Well head completion:		
			<input checked="" type="checkbox"/> Pitless adapter <u>0</u> inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/>		
			With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
			Depth: From <u>3</u> ft. to <u>13</u> ft.		
			16. Nearest source of possible contamination: <u>Septic</u>		
			ft. <u>75</u> Direction <u>NW</u> Type <u>Tank</u>		
			Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed		
			Manufacturer's name <u>Backhus</u>		
			Model number <u>180</u> HP <u>180</u> Volts <u>180</u>		
			Length of drop pipe <u>0</u> ft. capacity <u>0</u> g.p.m.		
			Type:		
			<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
			<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
			<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification:		
Topography:			This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill			is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope			<u>Backhus' Drg. 180</u>		
<input checked="" type="checkbox"/> Upland			Business name <u>Backhus'</u> License No. <u>180</u>		
<input type="checkbox"/> Valley			Address <u>Tampa Ks.</u>		
			Signed <u>Paul Backhus</u> Date <u>11-29-77</u>		
			Authorized representative <u>11-29-77</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5