

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>McPherson</b>	Fraction <b>SE 1/4 SW 1/4 NW 1/4</b>	Section number <b>30</b>	Township number <b>T 19 S</b>	Range number <b>R 3 E</b>
2. Distance and direction from nearest town or city: <b>1/2 West on Hwy 50</b>		3. Owner of well: <b>Richard Smith</b>				
Street address of well location if in city: <b>RR #2 - McPherson</b>		R.R. or street: <b>RR. 4</b>				
		City, state, zip code: <b>INMAN, KANSAS</b>				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>11</b> in. Completion date <b>8/20/76</b>	
					Well depth <b>107</b> ft.	
					7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <b>plastic</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12"</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>225</b> lbs./ft. Dia. <b>5</b> in. to <b>107</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>2138</b>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <b>Robus-Tech - Own Slot</b>		
<b>Loam</b>		<b>0</b>	<b>2</b>	Type <b>plastic</b> Dia. <b>5"</b>		
<b>dark br clay</b>		<b>2</b>	<b>7</b>	Slot/gauze <b>1064</b> Length <b>27'</b>		
<b>light br clay</b>		<b>7</b>	<b>27</b>	Set between <b>80'</b> ft. and <b>107'</b> ft.		
<b>clay &amp; sm sand mixed</b>		<b>27</b>	<b>37</b>	<input checked="" type="checkbox"/> Gravel pack? Size range of material <b>1/8-1/4</b>		
<b>small sand</b>		<b>37</b>	<b>41</b>	11. Static water level: <b>26</b> ft. below land surface Date <b>8/20/76</b>		
<b>small to med. sand with</b>		<b>41</b>	<b>56</b>	12. Pumping level below land surfaces: <b>77</b> ft. after <b>2</b> hrs. pumping <b>20</b> g.p.m. <b>77</b> ft. after <b>2</b> hrs. pumping <b>20</b> g.p.m. Estimated maximum yield <b>100</b> g.p.m.		
<b>clay ledges</b>		<b>56</b>	<b>107</b>	13. Water sample submitted: <b>Yes</b> <input type="checkbox"/> No <input type="checkbox"/> Date <b>8/20/76</b>		
<b>med to large sand</b>		<b>56</b>	<b>107</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>9</b> ft. to <b>0</b> ft.		
				16. Nearest source of possible contamination: ft. <b>120</b> Direction <b>NW</b> Type <b>sewer</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>Valley</b> Model number <b>S-</b> HP <b>1/2</b> Volts <b>230</b> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PAUL'S INC</b> <b>175</b> Business name License No. Address <b>400 Lancaster - Heaton</b> Signed <b>Paul Bundhart</b> Date <b>8/20/76</b> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5