

1 LOCATION OF WATER WELL:		Fraction <u>SE 1/4 SW 1/4 NW 1/4</u>		Section Number <u>30</u>		Township Number <u>T 19 S</u>		Range Number <u>R 3</u> ● W																																																																																											
County: <u>McPherson</u>																																																																																																			
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 Mile West of McPherson, KS</u>																																																																																																			
2 WATER WELL OWNER: <u>Bob Green</u>																																																																																																			
RR#, St. Address, Box # : <u>R.R. 2</u>																																																																																																			
City, State, ZIP Code : <u>McPherson, KS 67460</u>																																																																																																			
Board of Agriculture, Division of Water Resources Application Number:																																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>147</u> ft. ELEVATION: _____																																																																																																	
		Depth(s) Groundwater Encountered 1. <u>97</u> ft. 2. _____ ft. 3. _____ ft.																																																																																																	
		WELL'S STATIC WATER LEVEL <u>97</u> ft. below land surface measured on mo/day/yr <u>8-13-91</u>																																																																																																	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																	
		Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																	
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.																																																																																																	
WELL WATER TO BE USED AS:																																																																																																			
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Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____																																																																																																			
Water Well Disinfected? Yes <u>X</u> No _____																																																																																																			
5 TYPE OF BLANK CASING USED:																																																																																																			
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Blank casing diameter <u>5</u> in. to <u>1.37</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																																			
Casing height above land surface <u>1.2</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>214</u>																																																																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-13-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>8-19-91</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>Mike Peters</u>																																																																																																			