WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
	LOCATION OF WATER WELL: County: Marking M		Fraction Ne1/4 N	41/2	Section Number	Township Number T S	Range Number R 3 EW	
Distance	Distance and direction from nearest town or city street address of well if							
	located within city?					Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude:		
2N 2W mark on								
2 WATER WELL OWNER: Darry Ehrlich RR#, St. Address, Box # : 6606 2 t. Anne					Elevation:			
RR#, St	t. Address, Bo	0x# : 6606 8	t. Anne		Datum:			
City, St	ate, ZIP Code	Dailla	2 tourson	U.F	Data Collection	Method:		
City, State, ZIP Code : Dalla 2, Tex 73248 Data Collection Method:  3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL								
	O C I PITON							
	WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. (3) ft. (3) ft. (4) ft. (5) ft. (6) ft. (7) ft. (1) ft. (1) ft. (1) ft. (2) ft. (3) ft. (4) ft. (5) ft. (6) ft. (7) ft. (7) ft. (8) ft. (8) ft. (1) ft							
	SECTION BOX: WELL'S STATIC WATER LEVEL							
WELL WATER TO BE USED AC. 5 Public water cumply 9 Air conditioning 11 Injecti								
w NW	1. Described 1. De							
w	+ + + E		ustrial 7 Domesti					
CM/	SE SE	1		,	• /			
sw	W SE   Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs   Sample was submitted							
Sample was submitted								
8								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
2 PVC 4 ABS 7 Fiberglass Threaded								
Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight DR. DR. Wall thickness or guage No. 21.4.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
SUKEEN-PERFURATED INTERVALS: From								
From								
From								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  Direction from well?								
FROM	TO	LITHOLOGIC		FRON		PLUGGING INT		
0.	3 70	DSoil						
3 0	Khi	ne						
8 1	15- Q1	hale						
15 3	3- YE	Mod Clay						
250 1	1K 13	Ive Shale						
44 -	5-4 6	ray "		-				
33	OK IT	ec 11						
68	70 0	ater.						
by 1	/d 131	ray Shale						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 3-30 and this record is true to the best of my knowledge and belief								
under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. J. This Water Well Record was completed on (mo/day/year)								
under the business name of Backhos Driling by (signature) with Danselle								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PNNT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top								
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
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http://www.kdhe.state.ks.us/geo/waterwells.