

1	LOCATION OF WATER WELL: County: McPherson	Fraction Near center SW $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number 16	Township Number 19	Range Number 3 W																														
Distance and direction from nearest town or city street address of well if located within city? City limits- 1630 Grimes, McPherson, Ks.																																			
2	WATER WELL OWNER: Leighton Kaloupek 1630 Grimes RR #, St. Address, Box #: McPherson, Ks. 67460 City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:																																		
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;"> N <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td></td><td></td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td>SW</td><td>X</td><td>SE</td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> S W E </div> <div style="width: 80%;"> DEPTH OF WELL 3 @ 200 ft WELL'S STATIC WATER LEVEL 90 ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>X2 Other ..Heatpump.....</td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes No X..... If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X..... </div> </div>								NW		NE				SW	X	SE							1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	X2 Other ..Heatpump.....
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5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass X Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Polyethylene Blank casing diameter 3/4 in. Was casing pulled? Yes No If yes, how much Casing height above or below land surface in.																																		
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other Grout Plug Intervals: From 5 ft. to 200 ft., From 5 ft. to 200 ft., From 5 to 200 ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>X Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> Direction from well? West How many feet? 100					1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		X Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/Gas well											
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/20/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/year) 5/2/06 by (signature) <i>Mike Peterson</i> under the business name of Peterson Irrigation, Inc.																																		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.