

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: McPherson		NE ¼ NE ¼ SE ¼		29		T 19 S		R 3 EW	
Distance and direction from nearest town or city street address of well if located within city? 100 S. Maple, McPherson, Kansas									
2 WATER WELL OWNER: Mid Kansas Coop Association									
RR#, St. Address, Box # : P.O. Box D					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Moundridge, Kansas 67107					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION: 1500.97							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL . . . 87.75 . . . ft. below land surface measured on mo/day/yr 7/28/98							
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm							
		Est. Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter . . . 8 . . . in. to . . . 100 . . . ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded. <input checked="" type="checkbox"/>									
Blank casing diameter 2 in. to 75 ft, Dia in. to ft, Dia in. to ft.									
Casing height above land surface -7.8 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 75 ft. to 100 ft, From ft. to ft									
From ft. to ft, From ft. to ft									
GRAVEL PACK INTERVALS: From 73 ft. to 100 ft, From ft. to ft									
From ft. to ft, From ft. to ft									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 71 ft, From 71 ft. to 73 ft, From ft. to ft									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Tank Basin									
Direction from well? North How many feet? 110									
LITHOLOGIC LOG									
FROM	TO								
0	0.5	Asphalt,							
0.5	2	Clay, Dark Brown							
2	10	Clay, Brown-Red Brown							
10	26	Clay, Orange-Brown							
26	48	Clay, Orange-Brown							
48	58	Clay, Gray							
58	83	Clay, Brown							
83	100	Sand, Gray							
PLUGGING INTERVALS									
FROM	TO								
MW2, Tag # 00274658, Flushmount									
Project Name: Mid Kansas Coop - McPherson Amoco									
GeoCore # 619, KDHE # U5 059 11449									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/15/98 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 8/10/98									
under the business name of GeoCore Services, Inc. by (signature) <i>Bob Rahl</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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