

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE ¼ NE ¼ SE ¼	29	T 19 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? 100 S. Maple, McPherson, Kansas					
2 WATER WELL OWNER: Mid Kansas Coop Association					
RR#, St. Address, Box # : P.O. Box D			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Moundridge, Kansas 67107			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 1501.08			
<div><div>1 Mile</div><div><div>N</div><div>W</div><div>S</div><div>E</div><div>NW</div><div>NE</div><div>SW</div><div>SE</div><div>X</div></div></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 88.85 ft. below land surface measured on mo/day/yr 7/28/98 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 100 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 75 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface -2.76 in., weight Sch 40 lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 75 ft. to 100 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 73 ft. to 100 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 71 ft. From 71 ft. to 73 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? East 13 Insecticide storage Tank Basin How many feet? 130					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 0.5 Asphalt,					
0.5 2 Clay, Dark Brown					
2 10 Clay, Brown/Red Brown					
10 25 Clay, Orange/Brown					
25 48 Clay, Orange/Brown					
48 58 Clay, Gray					
58 82 Clay, Brown					
82 100 Sand, Brown					
MW3 , Tag # 00274641 , Flushmount					
Project Name: Mid Kansas Coop - McPherson Amoco					
GeoCore # 619 , KDHE # U5 059 11449					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/16/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 8/10/98 under the business name of GeoCore Services, Inc. by (signature) Dan Roff					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					