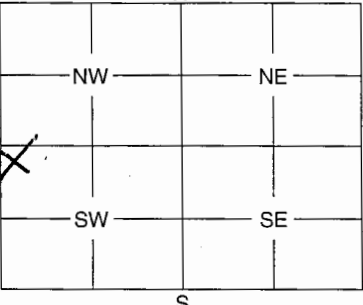


1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County:	McPherson NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$		29	19	S	3	W	EW

Distance and direction from nearest town or city street address of well if located within city?
1101 W. Kansas, McPherson, Kansas

2	WATER WELL OWNER:	Coastal Mart Inc #2517
RR #, St. Address, Box #:	2 N. Nevada	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	CO. Springs, CO 80903	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 89.22 ft.
		WELL'S STATIC WATER LEVEL 81.35 ft.	
		WELL WAS USED AS:	
		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other	
		Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>	
		If yes, mo/day/yr sample was submitted	
		Water Well Disinfected: Yes No	

5	TYPE OF BLANK CASING USED:
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below)	
Blank casing diameter 2" in. Was casing pulled? Yes <input checked="" type="checkbox"/> No If yes, how much 2'	
Casing height above or below land surface in.	

6	GROUT PLUG MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Plug Intervals: From 3' ft. to 0' ft., From 89.22 ft. to 3' ft., From to ft.		
What is the nearest source of possible contamination:		
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
Direction from well? East How many feet? 260'		

FROM	TO	PLUGGING MATERIALS
0	3'	Cement
3'	89.22'	Bentonite

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/21/2007 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 4/4/2007 under the business name of Multi Americas Inc by (signature) [Signature]
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.