

1	LOCATION OF WATER WELL:	Fraction NE SE SE 1/4 1/4 1/4	Section 30	Number	Township 19	Number	Range 03 W	Number	E/W
County: MCPHERSON									

Distance and direction from nearest town or city street address of well if located within city?

500 South Hwy 81 Bypass

2	WATER WELL OWNER: ORSCHELN'S FARM & HOME	RR #, St. Address, Box #: 500 South Hwy 81 Bypass	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: McPherson, KS 67460	Application Number:	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL 105.5 ft.
		WELL'S STATIC WATER LEVEL 84 ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other ..... Was a chemical / bacteriological sample submitted to Department? Yes ..... No ..... UNK If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes <u>X</u> No .....	

5	TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile ..... Blank casing diameter <u>5</u> in. Was casing pulled? Yes ..... No <u>X</u> If yes, how much ..... Casing height above or below land surface <u>4.5</u> in.	

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....
Grout Plug Intervals: From <u>4.5</u> ft. to <u>7.0</u> ft., From <u>7.0</u> ft. to <u>85</u> ft., From <u>85</u> to <u>105.5</u> ft. What is the nearest source of possible contamination: <u>cement</u> <u>bentonite</u> <u>sand</u> 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) <del>2 Sewer lines</del> 7 Pit privy 12 Fertilizer storage ..... 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage ..... 4 Lateral lines 9 Feedyard 14 Abandoned water well ..... 5 Cess pool 10 Livestock pens 15 Oil well/Gas well ..... Direction from well? <u>East</u> How many feet? <u>150</u>	

FROM	TO	PLUGGING MATERIALS
0	3.5'	Ground Cap
3.5	4.5'	Cement Cap
4.5	70.0	Cement
70.0	85.0'	Bentonite
85.0	105.5	Sand

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>05/07/2007</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>05/18/2007</u> This Water Well Record was completed on (mo/day/year) <u>05/18/2007</u> under the business name of <u>McPherson Board of Public Utilities</u> by (signature) <u>Don D. White</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.