

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

| | | | | |
|---|---|-----------------------------|------------------------------|---|
| 1 LOCATION OF WATER WELL: County: McPherson | Fraction SW 1/4 NW 1/4 NW 1/4 | Section Number 29 | Township Number 19 | Range Number 3 E/W |
|---|---|-----------------------------|------------------------------|---|

Distance and direction from nearest town or city street address of well if located within city?

City limits- 711 Harvest Ct. McPherson, Ks.

| | |
|--|--|
| 2 WATER WELL OWNER: Bob Paul RR#, St. Address, Box #: 711 Harvest Ct. McPherson, Ks. 67460 City, State ZIP Code: | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ |
|--|--|

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|--|----------------------------|---------------------------------------|----|---|--|--|--|--|--|----|----|--|--|--|--|--|--|---|--|--|---|------------|-----------------------|--------------|--------------|--------------------------|---------------|-----------|----------------------------|-------------------|--------------|--------------------|---------------------------------------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> <p>N</p> <table border="1"> <tr> <td>W</td> <td>X NW</td> <td>NE</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>SW</td> <td>SE</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>S</td> <td></td> <td></td> </tr> </table> </div> | W | X NW | NE | E | | | | | | SW | SE | | | | | | | S | | | 4 DEPTH OF WELL 2 @ 180 ft. 1 @ 200 ft. WELL'S STATIC WATER LEVEL _____ ft WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other Geothermal</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes _____ No X | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other Geothermal |
| W | X NW | NE | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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5 TYPE OF BLANK CASING USED:

| | | | | |
|---------|------------|-------------------|-----------------|------------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | X Other (Specify below) |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | Geothermal |

Blank casing diameter **3/4** in. Was casing pulled? Yes _____ No ~~X~~ If yes, how much _____
Casing height above or below land surface **60** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ~~X~~ Bentonite 4 Other _____

Grout Plug Intervals: From **0** ft. to **200** ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? _____ |

| FROM | TO | LOGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-----|----------------------|------|----|--------------------|
| 0 | 2 | Topsoil | | | |
| 2 | 50 | Clay, tan | | | |
| 50 | 100 | Clay, tan/sandy | | | |
| 100 | 120 | Sand, fine | | | |
| 120 | 125 | Sand, fine to medium | | | |
| 125 | 200 | Shale, gray | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **11/6/09** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138**. This Water Well Record was completed on (mo/day/year) **11/6/09** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.