

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW6

<b>1 LOCATION OF WATER WELL:</b> County: <b>McPherson</b>	Fraction 1/4 NW 1/4 NE 1/4 NW 1/4	Section Number <b>27</b>	Township Number <b>T 19 S</b>	Range Number <b>03</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ **122' N of Eby/Sharp Intersection. 8' E of Street Curb**

**Global Positioning Systems (GPS) information:**  
 Latitude: **38.37513** (in decimal degrees)  
 Longitude: **097.64220** (in decimal degrees)  
 Elevation: **1477**  
 Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
 Collection Method:  
☒ GPS unit (Make/Model: **Garmin/Legend Extrex**)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

<b>2 WATER WELL OWNER:</b> City of McPherson RR#, St. Address, Box #: <b>400 East Kansas Avenue</b> City, State ZIP Code: <b>McPherson, KS 67460</b>	<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">             N  <table border="1" style="margin: auto;"> <tr><td></td><td>X</td><td></td></tr> <tr><td>NW</td><td></td><td>NE</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> </table>             S              W                      E           </div>		X		NW		NE	SW		SE	<b>4 DEPTH OF WELL</b> <u>90</u> ft. WELL'S STATIC WATER LEVEL <u>48</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Domestic  <input type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div> <input type="checkbox"/> Dewatering  <input checked="" type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	X										
NW		NE									
SW		SE									

**5 TYPE OF BLANK CASING USED:**  

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) \_\_\_\_\_

☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

 Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or (below) land surface 48 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other Sand  
 Grout Plug Intervals: From 90 ft. to 48 ft., From 48 ft. to 4 ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

☐ Septic tank  
☒ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel Storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_  
 Direction from well? W  
 How many feet? 25

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
90	48	Sand	48	4	Bentonite
4	3	Bentonite Cap	3	0	Topsoil

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/27/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 05/03/2011 under the business name of McPherson Board of Public Utilities by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy