

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township No.	Range Number
County: McPherson		$\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	21	T 19 S	R 3 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ .			Global Positioning System (GPS) information:		
937 E. Northview St. McPherson, KS			Latitude: (in decimal degrees)		
			Longitude: (in decimal degrees)		
			Elevation:		
			Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27		
			Collection Method:		
			☐ GPS unit (Make/Model:		
			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
			Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER:		Glenn Hoover			
RR#, Street Address, Box #:		922 N. Maxwell			
City, State, ZIP Code :		McPherson, KS 67460			
3 LOCATE WELL WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 145 ft.			
		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.			
		WELL'S STATIC WATER LEVEL..... 75ft. below land surface measured on mo/day/yr. 1/25/12			
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm			
		EST. YIELD..... 75-100 gpm. Well water was.....ft. after..... hours pumping..... gpm			
		Bore Hole Diameter 9in. to 145ft., andin. toft.			
		WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well			
		☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)			
		☐ Irrigation ☐ Industrial ☒ Domestic-lawn & garden ☐ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No			
		If yes, mo/day/yr sample was submitted.....			
		Water well disinfected? ☒ Yes ☐ No			
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other					
CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded					
Casing diameter 5 in. to 125 ft., Diameter in. to ft., Diameter in. to ft.					
Casing height above land surface..... 12 in., Weight 237lbs./ft., Wall thickness or gauge No. 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)					
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)					
SCREEN-PERFORATED INTERVALS: From..... 125 ft. to 145 ft., From ft. to ft.					
From..... ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From..... 22 ft. to 145 ft., From ft. to ft.					
From..... ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other					
Grout Intervals: From ... 2 ft. to ... 22 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
☒ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)					
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well					
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well					
Direction from well East Distance from well 250 ft					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Topsoil			
2	12	Clay, brown			
12	72	Clay, tan/brown			
72	134	Sandy clay w/fine sand			
134	141	Sand, medium			
141	145	Shale, green & gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) ... 1/25/12 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. ... 138 This Water Well Record was completed on (mo/day/year) ... 2/3/12					
under the business name of Peterson Irrigation, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					