|  |                 |                | η=                                 |             | WELL REC        | ORD F                  |               |           | SA 82a-1   |                |   | <del></del>                           | T =                   |                       |                |     |  |
|--|-----------------|----------------|------------------------------------|-------------|-----------------|------------------------|---------------|-----------|------------|----------------|---|---------------------------------------|-----------------------|-----------------------|----------------|-----|--|
| 1 LOCATION OF WATER WELL: County: McPherson  |                 |                |                                    |             |                 |                        |               |           | Number<br> |                |   | lumber                                | 1                     | ige Numbei            |                |     |  |
| County:  |                 |                |                                    |             |                 |                        | V 1/4         |           | <u> </u>   | T              | 19  | S                                     | R                     | 3                     | W              |     |  |
| Distance a   | nd direction fr |                | st town or city stre               |             |                 |                        |               |           | _          |                |   |                                       |                       |                       |                |     |  |
| 1800 E 1 <sup>st</sup> St., McPherson, KS  2 WATER WELL OWNER: Cheatham Properties LLC |                 |                |                                    |             |                 |                        |               |           |            |                |   |                                       |                       |                       |                |     |  |
| 2 WATER  | WELL OWN        | ER: Ch         | eatham Prop                        | perties     | s LLC           |                        |               |           |            |                |   |                                       |                       |                       |                | 1   |  |
| RR#, St. Address, Box # : 1225 Countryside Dr  |                 |                |                                    |             |                 |                        |               |           |            |                | Board of Agriculture, Division of Water Resources |                                       |                       |                       |                |     |  |
| City, State, ZIP Code : McPherson, KS 67460  |                 |                |                                    |             |                 |                        |               |           |            |                | ication N   |                                       |                       | 4.07 7.0004           |                |     |  |
| LOCATI   | E WELL'S LO     | CATONIV        |                                    |             |                 |                        |               |           |            |                |   |                                       |                       | -                     |                |     |  |
| 3 AN "X"   | N SECTION       | BOX:           |                                    | OF COL      | MPI FTFD        | WELL                   | •             | 75        | ft. ELEV   | ATION:         |   | 1                                     | 1497.71               |                       |                |     |  |
|  | N.              |                | Depth(s) G                         |             | tor Engage      | stored 1               | <br>E         | 65        | 4          | 2              |   | 4                                     | 2                     | 10/04/12              |                | c   |  |
|  |                 |                | Depth(s) G                         | roundwa     | ilei Ericoui    | ileieu i.              |               |           | "          |                |   |                                       | ું                    | 10/04/40              | <sup>FL</sup>  | 7   |  |
| I T  | X               | ł              | WELL'S ST                          | TATIC W     | ATER LEV        | /EL'                   | 09.67         | ft. belo  | w land s   | surface m      | neasured  | on mo/day                             | /yr <sup>]</sup>      | 10/04/12              |                | ζ   |  |
|  | NW              | NE             |                                    | Pump te     | est data:       | Well wate              | r was         |           | F          | t. after       |   | hours                                 | pumping               |                       | Gpm            | ë   |  |
|  | !               | !              | Est. Yield                         |             |                 |                        |               |           |            |                |   |                                       |                       |                       |                | 2   |  |
| ₩ W  | i               | i              | E Daniella                         | Di          | . g 621         | 5 1- 4-                |               | 75        | '          | anto.          |   | / 10013                               | - 4-                  |                       | Jp             | Ċ   |  |
| - <sup>2</sup>   | i               | i              | Bore Hole I                        | Diametei    |                 | י וח, נס<br>גֿכֿי בּ ר | Jublia wata   | 13        |            | π. and         |   |                                       | n. το<br>14. Ιοίδοδίο |                       | <sup>Ft.</sup> | 2   |  |
| ! I  | sw              | <u>.</u> !     | E Bore Hole I<br>WELL WAT<br>1 Dor | noctic      | 3 Food lo       | AS: 3 F                | rublic water  | Supply    | ,<br>dv.   | 0 AI           | ovetorino   | ning i                                | Other (               | n well<br>Specify bel | ious)          | ~   |  |
| }  | 500             | SE             | 1   ' 50"                          | HESUC       | 3 FEEU IQ       |                        | Jii lielu wat | er supp   | ''y        | . Т            | ewatering   | · · · · · · · · · · · · · · · · · · · | Z Oulei (             | Sherria ner           | UW)            |     |  |
| ↓  | . į I           | į              | 2 Irrig                            | ation       | 4 Industria     | al 7L                  | awn and g     | arden (d  | domestic   | c) 10 <u>[</u> | Monitoring  | g weli                                | IV                    | <u>!W-1</u>           |                |     |  |
| '  |                 | <del>i</del>   | Was a cher                         | mical/bad   | cteriologica    | l sample               | submitted t   | o Depa    | rtment?    | Yes            | No X  | If yes                                | , mo/day/y            | r sample w            | vas            |     |  |
|  | S               |                | Submitted                          |             | •               | •                      |               | •         |            |                |   |                                       |                       |                       |                |     |  |
| E  | E DI 4594 C :   | OINIC HE       |                                    |             | F 144           |                        | 0 0           |           |            |                |   |                                       |                       |                       |                |     |  |
| <u> </u>   | F BLANK CA      |                |                                    |             |                 |                        |               |           |            |                | ING JOIL  |                                       |                       | Clamped               |                |     |  |
| 1 <u>St</u>  | eel             | 3 R            | MP (SR)                            | 4           | 6 Asbesto       | s-Cemen                | t 9 Oth       | er (spec  | cify belo  | w)             |   | Weld                                  | ded                   |                       |                |     |  |
| 2 PV   | ′C              | 4 A            | BS                                 | •           | 7 Fibergla      | iss                    |               |           |            |                | [   | Thre                                  | aded                  | Χ                     | - 1            |     |  |
| -  |                 |                |                                    |             | Et              |                        |               |           |            |                |   |                                       |                       |                       | 1              |     |  |
| Blank casin  | g diameter      | 2              | in. to                             | 50          | Dia             |                        | li            | ı. to     |            | _ ft., Dia     | 1   |                                       | in. to                |                       | ft.            |     |  |
| Casing beig  | ht above land   | d surface      | FLUSH                              | In.         | weight          | 5                      | CH 40         |           | I hs /ft   | Wall this      | ckness o  | naune No                              |                       |                       | -              |     |  |
|  |                 |                | ATION MATERIAI                     |             | , woight        |                        |               | , IDVC    |            | TT CAT CITY    | 10 40   | otee eem                              | "                     |                       |                |     |  |
| – +  |                 |                |                                    |             |                 |                        |               | PVC       | . (00)     |                | I IO ASDE   | -5105-Cem                             | # III                 |                       |                |     |  |
| 1 Ste  |                 |                |                                    | •           | o Fibergia      | ISS<br>                |               | S RMP     | (SK)       |                | 11 Otne   | r (specity)                           |                       |                       |                | 4   |  |
| 2 Bra  |                 |                | alvanized steel                    |             | 3 Concret       |                        |               | ABS       |            |                | 12 None   | e used (op                            | en hole)              |                       |                |     |  |
| SCREEN C   | R PERFORA       | TION OP        | ENINGS ARE:                        |             |                 |                        | eu wrappe     | <b>a</b>  |            | 8 Sav          | v cut   |                                       | 11 None               | e (open hole          | e)             |     |  |
| 1 Co   | ntinuous slot   |                | 3 Mill slot                        |             |                 | 6 Wire                 | wrapped       |           |            |                | led holes   |                                       |                       |                       |                |     |  |
| 2 Loi  | uvered shutte   | r              | 4 Key punche                       | d           |                 | 7 Torch                | ı cut         |           |            | 10 Oth         | er (spec  | ify)                                  |                       |                       |                |     |  |
| SCREEN-P   | ERFORATED       | INTERV.        | ALS: From                          | 50          | ) <sub>ft</sub> | . to                   | 75            |           | ft. F      | rom            |   | ft.                                   | to                    |                       | ft.            |     |  |
|  |                 |                |                                    |             |                 |                        |               |           |            |                |   |                                       |                       |                       |                |     |  |
|  | ND DAOK INT     |                |                                    | 15          | '`              |                        | 75            |           | " '        |                |   |                                       |                       | ·                     | ·- [."         | æ   |  |
| SAI  | ND PACK INT     | ERVALS:        |                                    |             |                 |                        |               |           |            |                |   |                                       |                       |                       | - 1            |     |  |
|  |                 |                |                                    |             | ft              |                        |               |           |            |                |   |                                       | to                    |                       | Ft.            |     |  |
| 6 GROUT  | MATERIAL:       | 1 N            | eat cement                         | 2 Ce        | ement grou      | ıt                     | 3 B           | entonite  | •          | 4 Other        |   |                                       |                       |                       |                |     |  |
| i  |                 |                |                                    |             | Et .            |                        | F             | ŀ         |            |                |   |                                       |                       |                       |                |     |  |
| Grout Interv   | als From2       | 0.5            | ft. to                             | 46          | From3           | 4                      | <b>6</b> to   | ٠         | 48         | ft.            | From  |                                       | ft. to                |                       | _ft.           |     |  |
| What is the  | nearest source  | ce of poss     | ble contamination                  | n:          |                 |                        |               | 10        | Livest     | ock pens       | 3   | 14 Ab                                 | andoned w             | vater well            | 1              |     |  |
| 1 Se   | ptic tank       |                | 4 Lateral I                        | ines        | 7               | Pit privy              |               | 11        | Fuel s     | torage         |   | 15 Oil                                | well/ Gas             | well                  |                |     |  |
| 2 Se   | wer lines       |                | 5 Cess po                          | ol          | 8               | Sewage                 | lagoon        |           |            | zer storag     |   |                                       | ner (specif           |                       |                |     |  |
|  |                 | r linoc        | 6 Seepage                          |             |                 | •                      | •             |           |            |                | •   |                                       |                       | ated Site             | 一              |     |  |
|  | tertight sewer  | mes            | o Seepage                          | = hir       | 9               | Feedyar                | u             |           |            | icide stor     | age   | CO                                    | mannin                | aleu Sill             | <b>ت</b>       |     |  |
| Direction fro  | T'              | <del></del>    |                                    |             |                 |                        | <del></del>   |           | w many     | reet?          |   |                                       |                       |                       | —              |     |  |
| FROM   | то              | CODE           |                                    | HOLOG       | IC LOG          |                        | FROM          |           | ТО         |                | PLU   | JGGING IN                             | TERVALS               | 3                     |                |     |  |
| 0  | 1               |                | Topsoil                            |             |                 |                        |               |           |            |                |   |                                       |                       |                       |                | SEC |  |
| 1  | 64              |                | Silty Clay                         |             |                 |                        |               |           |            |                |   |                                       |                       |                       |                | C   |  |
| 64   | 75              | f              | Sand                               |             |                 |                        | 1             |           |            |                |   |                                       |                       |                       | $\neg$         |     |  |
| 75   | TD              |                | End of Bore                        | hole        |                 |                        |               |           | -1         |                |   |                                       |                       |                       | $\neg$         |     |  |
|  |                 |                |                                    |             |                 |                        |               |           |            |                |   |                                       | ···                   |                       | $\neg$         |     |  |
|  |                 |                |                                    |             |                 |                        |               | _         |            |                |   |                                       |                       |                       | -              |     |  |
|  |                 |                |                                    |             |                 |                        | 1             |           |            |                |   |                                       |                       |                       |                |     |  |
|  |                 |                |                                    |             |                 |                        |               | _         |            |                |   |                                       | <del></del>           |                       | $\dashv$       |     |  |
|  |                 |                |                                    |             |                 |                        |               | $\top$    |            |                |   | -                                     |                       |                       |                |     |  |
|  | <u> </u>        |                | -                                  |             |                 |                        | +             | $\dashv$  | ····       |                |   |                                       |                       |                       |                |     |  |
|  | <del></del>     |                |                                    | -           |                 |                        | 1             |           | +          |                |   |                                       |                       |                       |                |     |  |
|  |                 |                |                                    |             |                 |                        | +             | +         |            |                |   |                                       |                       |                       |                |     |  |
|  |                 |                |                                    |             |                 |                        | 1             |           |            |                |   |                                       |                       |                       |                |     |  |
|  |                 | <u> </u>       |                                    |             |                 |                        |               | +-        |            |                | <del></del>                                       |                                       |                       |                       |                |     |  |
| 7 CONTE  | CTODIC OC       | LANDOIA        | NEDIO ACOTICI                      | CATION      | This            | II                     | 0 (x) ====+   | unto d'   | (2)        | note : = -1    | 0.00  |                                       | las ser l'err'        | aliat!                |                |     |  |
| / CONTRA   | ACTUR'S OR      | LANDOW         | 'NER'S CERTIFIC                    | OAHUN:      | . unis wate     | er well wa             | s (x) constr  | uctea, (  | (∠) recor  | istructed      | i, or (3) pl                                      | uggea und                             | ier my juris          | action and            | 3 W            |     |  |
| Completed of   | on (mo/day/yr   | )              | 1                                  | U/U7/1      | ۷               |                        | And           | this rec  | ord is tr  | ue to the      | best of n   | ny knowled                            | lge and be            | lief. Kansa           | as             |     |  |
| Water Well   | Contractor's L  | icense No      | ).                                 | 5           | 85              |                        | This          | Water \   | Well Re    | cord was       | complete  | ed on (mo                             | <b>yyyy)</b>          | 7/0/10/1              | 2              | -   |  |
| under the bu   | usiness name    | of             | Asso                               | ciated      | Enviro          | nmenta                 | al, Inc.      |           | В          | / (signatu     | ıre) <b>Ba</b>                                    | dlev/1                                | Nokas                 | en.                   |                |     |  |
| INSTRU   | JCTIONS:. Pie   | ease fill in b | lanks and circle the               | e correct a | answers. Se     | end three o            | opies to Ka   | rsas De   | partment   | of Health      | and Erfoir  | onment, Bu                            | gay of Wa             | ter, Topeka.          | , —            |     |  |
| Kansas   | 66620-0001.     | Telephone      | 913-296-5545. S                    | end one     | to WATER V      | <b>WELL OW</b>         | NER and ret   | ain one i | for your r | ecords.`       |   | 1                                     | <u> </u>              |                       |                |     |  |