				WATER WELL	RECORD		KSA 82a-1		aleta Missa	<b>.</b>	D	- Mussban	<del></del> 7
	ON OF WATE		Fraction	<sub>14</sub> NE	NI		tion Number 27		nship Num <b>19</b>		_	e Number 3	w
County:		nerson	town or city stre	et address of v	vell if located	within city?	<u> </u>	<del></del>	13	_ 5 _ ]	<u> </u>		
DISTAILCE ALL	ia direction no	iii iicai coi	town or only sire	1800	E 1 <sup>st</sup> St.,	McPhersor	ı, KS						
2 WATER	WELL OWNE	R: Che	atham Prop										$\neg$
			5 Countrysi					Board	of Agricult	ure. Divi:	sion of Wa	ter Resourc	ces
City State	ZID Code	· McF	Pherson, KS	67460					ation Numl				
LOCATE	WELL'S LOC	CATON W	TU								400.00		$\neg$
3 AN "X" II	N SECTION B	OX:	DEPTH	OF COMPLET roundwater End	ED WELL	75	ft. ELE\	/ATION:		14	196.99	<del></del>	
	N		Depth(s) Gr	roundwater End	countered 1	.5 6	5 ft	. 2		ft.	3		Ft.
1	X	- }	WELL'S ST	ATIC WATER	LEVEL	<b>69.62</b> ft.	below land s	urface mea	asured on	mo/day/y	/r1	0/04/12	Ft.
-	NW <b></b>	NE		Pump test data	a: Well wat	ter was	F	t. after		hours p	umping _	G	pm   i
	1	!	Est. Yield	Gpm	n: Well wat	ter was	F	t. after		Hours p	umping	G	
₹ W-			Bore Hole D WELL WAT 1 Don	Diameter 8.	625 in. to	7	5	ft. and		in.	. to		Ft.
ī	!	į	WELL WAT	TER TO BE US	ED AS: 5	Public water s	upply	8 Air o	conditionin	g 11	Injection	well	'''   :
-	SW	_ SE	1 Don	nesuc 3 Fee	9 101 6		supply	y Dev	vatering		. Other (S	MI_A	<b>"</b> )
↓		İ	2 Irrig	ation 4 Indu	ustnal /	Lawn and gard	den (domestic	с) 10 <u>гмс</u>	onitoning w	ell	ivi	· · · · · · · · · · · · · · · · · · ·	
` <b>L</b>	S		Was a chen	mical/bactenolo	gical sample	e submitted to I	Department?	Yes	_ No .X	if yes,	mo/day/yr	sample wa	s
			Submitted					ter Well Di					_
5 TYPE O	F BLANK CAS	SING USE	D:	5 Wro	ught Iron	8 Concr	ete tile	CASIN	IG JOINTS	S: Glued	i	Clamped	
1 Ste	eel	3 RM	MP (SR)	6 Asb	estos-Ceme	ent 9 Other	(specify belo	w)		Welde			
2 PV	c	4 AE	s	7 Fibe	erglass				<u> </u>	Threa	ded	<u> </u>	
				Ft.	9						in to		_
Blank casing	g diameter _		in. to	<b>50</b> Di	a	in. 1	10	π., Dia			in. to		π.
			FLUSH		ıt	SCП 40	Lbs./ft.	Wall thick	ness or ga	auge No.			
			TION MATERIAL			7							
1 Ste		3 Sta	ainless steel					1	1 Other (s	specity)	n hole\		·  •
2 Bra			lvanized steel NINGS ARE:	6 Cor	icrete tile 5 Gai	9 uzed wrapped e wrapped	ABS	8 Saw	z Noneu: cut	seu (ope	11 None	(open hole	,
			3 Mill slot		T 6 Wire	e wranned		9 Drille				(0001111010	'
			4 Key puncher		7 Tor					)			
	ERFORATED			50			ft. F	rom	(-,,	ft. to			ft.
SCREEN-F	LKI OIWILD	INTLINA											
244	ND PACK INT	EDVALS:	From	48	ft to	75	ft F	rom		ft. to	·		Ft.
<b>5</b> Λι	AD I AOICHAI	LITTALO.	From		ft. to		ft. F	rom		ft. to			Ft.
6 00011	MATERIAL	4 N/	eat cement										_
				Ft		Ft							ŀ
Grout Interv	als From2	0.5	ft. to	<b>46</b> From	3	<b>46</b> to	48	ft.	From		ft. to		ft.
What is the	nearest sourc	e of possil	ole contamination	n:			10 Livest	tock pens		14 Aba	indoned w	ater well	
1 Se <sub>l</sub>	ptic tank		4 Lateral li	ines	7 Pit priv	<b>/</b> y	11 Fuels	storage		15 Oil v	well/ Gas v	vell	_
2 Se	wer lines		5 Cess po	ool	8 Sewag	je lagoon	12 Fertili	zer storage	•	16 Oth	er (specify	below)	
3 Wa	tertight sewer	lines	6 Seepage	e pit	9 Feedy	ard	13 Insec	ticide stora	ge	Cor	ntamina	ited Site	<u>;</u>
Direction fro	m well?						How many	feet?					
FROM	то	CODE	LIT	THOLOGIC LO	G	FROM	то		PLUG	GING IN	TERVALS		
0	1		Topsoil										
1	75		Silty Clay				<u> </u>						_
75	TD		End of Bore	ehole									
													$\dashv$
	ļ						<del> </del>						$\dashv$
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71001	AOTODIC CO	LANDON	NER'S CERTIFI	CATIONI THE	water well	use (v) senstr	oted (2) roca	netructed	or (3) plus	and und	er my lurio	diction and	<del></del>
/_CONTRA	ACTOR'S OR	LANDOW	NEK 3 CEKTIF!	OATION: TRIS 10/02/12	water well v	as (x) construiئے۔ اند ہے ہ	uicu, (2) 1800 is rocard is t	manucieu,	or (a) plug	knowlad.	or my juils	iof Kanna	."
Completed	on (mo/day/yr)	)	1	585		This V	deter Mail Ca	nae io lite i	rest of filly	on /ma/s	ge and be lawws	10/10/1	2
			Asso				valer vveli Ke	ecoro was o y (signatur	ompieted	on (mo/d	Johner	. 19: 19: 1: an	
under the bi	usiness name	OT ase fill in h	ASSO lanks and circle the	e correct answer	s. Send three	e copies to Kans	as Departmen	y (signatur t of Health a	and Environ	ment. Bu	read of Wa	e, Tøbeka.	$\dashv$
Kansas	66620-0001.	Telephone:	913-296-5545. S	Send one to WA	TER WELL O	WNER and retai	n one for your	records.`		9		Luca	