

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>		<b>SW 1/4 NE 1/4 NW 1/4</b>	<b>29</b>	<b>T 19 S</b>	<b>R 3 E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1015 W. Woodside St., McPherson</b>				Lat. <b>38.3734579</b> Long. <b>-97.6794217</b>	
2 WATER WELL OWNER: <b>Chrome Plus International</b>					
RR#, St. Address, Box # : <b>3939 W. 29<sup>th</sup> Street South</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Wichita, KS 67217</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>110</b> ft. ELEVATION: <b>1493.09</b>			
		Depth(s) Groundwater Encountered 1. <b>95</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>1400.8</b> ft. below land surface measured on mo/day/yr <b>12/29/2012</b>			
		Pump test data: Well water was <b>NA</b> ft. after _____ hours pumping _____ gpm			
		Est. Yield <b>NA</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>8</b> in. to <b>110</b> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<b>2 PVC</b>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <b>2</b> in. to <b>90</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <b>-9.12</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch. 80</b>				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL				CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		Threaded <input checked="" type="checkbox"/>	
3 Fiberglass					
<b>7 PVC</b>		10 Asbestos-cement			
8 RMP (SR)		11 Other (specify) _____			
9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
<b>3 Mill slot</b>		7 Torch cut		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <b>90</b> ft. to <b>110</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>88</b> ft. to <b>110</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
<b>1 Neat cement</b>		2 Cement grout		<b>3 Bentonite</b>	
4 Other _____					
Grout Intervals: From <b>0.5</b> ft. to <b>25</b> ft. From <b>25</b> ft. to <b>86</b> ft. From <b>86</b> ft. to <b>88</b> ft.					
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
7 Pit privy		8 Sewage lagoon		16 Other (specify below) _____	
9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Topsoil, brown clay w/roots,			
0.5	9	Clay, Brown and sl. Orange-Brown mottling			
9	15	Clay, silty, Orange-Brown			
15	18	Clay, silty, Yellowish Brown			
18	25	Silt, clayey, Olive-Tan w/Orange staining			
25	40	Sand, vf, Lt. Tan			
40	42	Clay w/gravel, Brownish Tan			
42	50	Silt w/clay, Tan			
50	55	Silt w/clay and tr. sand, Tan			
55	70	Sand, m to tr. c, Tan			
70	80	Sand, Tan			
80	98	Sand, m w/tr. c and gravel, Tan			
98	110	Silt, Tan			MW1, Flushmount
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12/11/2012</b> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <b>527</b>		This Water Well Record was completed on (mo/day/yr) <b>1/11/13</b>			
under the business name of <b>GeoCore, Inc.</b>		by (signature) <i>[Signature]</i>			

OFFICE USE ONLY

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