	WATER WELL RECORD			TEL DESERT	Charles II
1 LOCATION OF WATER WELL:	Fraction SW 1/4 SE 1/4 SV	N 1/4 Section Number	1		
County: McPherson Distance and direction from nearest town			T 19	S R	3 W
No.	orthwest corner of intersection	of Kit Blvd & E 1 st . N	cPherson, KS		
2 WATER WELL OWNER: Cheath				/	
RR#, St. Address, Box # : 1225 C			Board of Agricult	ture, Division of Water	Resources
Other State 717 Code McPhe	rson KS 67460		Application Num		
3 LOCATE WELL'S LOCATON WITH			and the second 	· · · · · · · · · · · · · · · · · · ·	
IAN A IN SECTION BOX.	DEL THOU SOM LETED WELL	75 ft, ELE	VATION:	1492.31	- H- H- H- H- H- H- H- H-
N	Depth(s) Groundwater Encountered 1	.5 05 f	t. 2	π. 3	era saran ht.
†	WELL'S STATIC WATER LEVEL	68.56 ft. below land	surface measured on	mo/day/yr 09/	17/13
NW NE	Pump test data: Well wat	er was	t. after	hours pumping	Gpm
	Est. Yield Gpm: Well wat	er was	t, after	Hours pumping	Gpm
₩ W E	Bore Hole Diameter 6.5 In. to WELL WATER TO BE USED AS: 5 1 Domestic 3 Feed lot 6	75	ft. and	in, to	Ft.
T	WELL WATER TO BE USED AS: 5	Public water supply	8 Air conditioning	ng 11 Injection we	əll
SW SE	1 Domestic 3 Feed lot 6	Oil field water supply	9 Dewatering	12 Other (Spe	cify below)
↓ x	2 Irrigation 4 Industrial 7	Lawn and garden (domest	c) 10 Monitoring v	<u>vell</u> MW-	18
S	Was a chemical/bacteriological sample	submitted to Department?	Yes No X	If yes, mo/day/yr sa	imple was
3	Submitted		ater Well Disinfected		X
5 TYPE OF BLANK CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINT	S: Glued Cla	amped
	SR) 6 Asbestos-Ceme			Welded	
2 PVC 4 ABS	7 Fiberglass				Χ
Land the second second	E+				
Blank casing diameter 2 Casing height above land surface	in to 50 Dia	In. to	ft., Dia	in. to	ft,
Casing height above land surface	FLUSH In., weight	SCH 40 Lbs./ft	. Wall thickness or g	auge No.	
TYPE OF SCREEN OR PERFORATION		7 PVC	10 Asbest	os-cement	
1 Steel 3 Stainle	ss steel 5 Fiberglass	8 RMP (SR)	11 Other	(specify)	
2 Brass 4 Galvan	nized steel 6 Concrete tile		12 None ι	used (open hole)	
SCREEN OR PERFORATION OPENING	GS ARE: 5 Gau	ized wrapped	8 Saw cut	11 None (or	pen hole)
1 Continuous slot 3	Mill slot 6 Wire	e wrapped	9 Drilled holes		
2 Louvered shutter 4	Key punched 7 Toro		10 Other (specify	/). aa	لد چا درد دردرد در داد د
SCREEN-PERFORATED INTERVALS:	From 50 ft. to	75 ft.	From	ft, to	ft.
	From ft. to	ft.	From	ft. to	Ft.
SAND PACK INTERVALS:	From 48 ft to	7 5 ft.	From	ft. to	Ft,
	From ft. to	ft.	From	ft. to	Ft.
6 GROUT MATERIAL: 1 Neat c	ement 2 Cement grout	3 Bentonite	4 Other		
	C+	E+			
Grout Intervals From2 0.5	ft. to 46 From3	46 to 48		ft. to	
What is the nearest source of possible c	contamination:	TO LIVE:	stock pens	14 Abandoned water	er well
1 Septic tank	4 Lateral lines 7 Pit priv	y 11 Fuel	storage	15 Oil well/ Gas wel	1
2 Sewer lines	5 Cess pool 8 Sewag	ge lagoon 12 Ferti	izer storage	16 Other (specify be	elow)
3 Watertight sewer lines	6 Seepage pit 9 Feedy	ard 13 Inse	cticide storage	Contaminate	∍d Site
Direction from well?		How many	/ feet?		
FROM TO CODE	LITHOLOGIC LOG	FROM TO	PLUG	GING INTERVALS	,
0 2 To	psoil				
	ty Clay				
	ndy Clay				
	d of Borehole				
				<u> </u>	
	and the second s				
					
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			<u> </u>	<u> </u>	
	and the second s				·
					
7 CONTRACTOR'S OR LANDOWNER	R'S CERTIFICATION: This water well v	vas (x) constructed. (2) rec	unstructed, or (3) plu	gged under my jurisdic	ction and w
Completed on (mo/day/yr)	09/10/13	And this record is	true to the best of my	knowledge and belief	f. Kansas
Motor Mall Contractor Line A. N.		This Water Well R	ecord was completed	d on (mo/day/yr) 1	0/03/13
Water Well Contractor's License No.	Associated Environmen	ital Inc	Syleignature\ Rra	dley J. Johnson) <i>]</i>
under the business name of	s and circle the correct answers. Send thre	e copies to Kansas Departme	nt of Health and Enviro	Menta Buleau of Water	Jopeka -
Kansas 66620-0001. Telephone: 913	3-296-5545. Send one to WATER WELL O	WNER and retain one for you	r records.'	11/1/20	3 - QF - WAR
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