

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: McPherson		NW 1/4	NE 1/4	SW 1/4	20	T 19 S R 3 E/W
Distance and direction from nearest town or city street address of well if located within city?						
1330 N. 81 Bypass, McPherson						
2 WATER WELL OWNER: Aero Transportation Products, Inc.						
RR#, St. Address, Box # : 1330 N. 81 Bypass			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : McPherson, KS 67460			Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 100 ft ELEVATION: 1496.69				
		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft				
		WELL'S STATIC WATER LEVEL . . . 94.09 . . . ft. below land surface measured on mo/day/yr . . . 11/13/2013				
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm				
		Est. Yield . . . NA . . . gpm: Well water was . . . ft. after hours pumping gpm				
		Bore Hole Diameter . . . 8 . . . in. to . . . 100 . . . ft. and in. to ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes No ☒ ; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No ☒				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
7 Fiberglass Threaded. ☒						
Blank casing diameter 2 in. to 90 ft. Dia in. to ft. Dia in. to ft.						
Casing height above land surface -3.84 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40						
TYPE OF SCREEN OR PERFORATION MATERIAL						
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)						
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 90 ft. to 100 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From 84 ft. to 100 ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete						
Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 84 ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? How many feet?						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 0.5 Concrete,						
0.5 9 Silt w/clay, V. Dark Grayish Brown						
9 29 Silt w/clay, Brown						
29 34 Silt w/clay, tr. caliche, Brown						
34 44 Silt w/clay, tr. caliche, Strong Brown						
44 54 Silt w/clay, Strong Brown						
54 64 Silt w/clay, tr. caliche, Brown						
64 69 Silt w/clay, Brown						
69 79 Silt w/clay, tr. sand, Lt. Brown						
79 94 Sand, f-m, w/silt, Brown						
94 100 Sand, m-f, w/silt, Pale Brown						
IW7S, Flushmount						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/11/2013 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 12/9/2013						
under the business name of GeoCore, Inc. by (signature) Dale Robb						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						